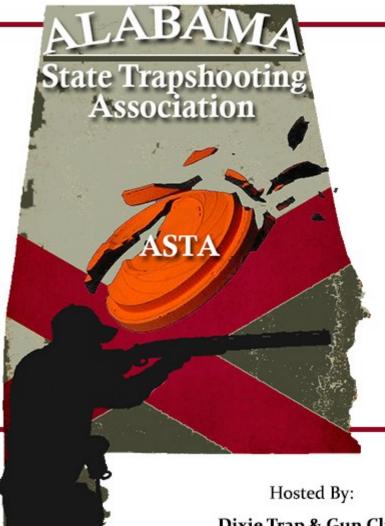
2024 Alabama State Trapshooting Championships



May 30-June 2

Open Championship

May 30

Preliminary Championship

May 31

Championship Saturday

June 1

Championship Sunday

June 2

Follow Us facebook.com/alabamatrap www.alabamatrap.com

Dixie Trap & Gun Club

680 Pugh Rd Mathews AL 36052

334-399-7996

www.dixietrap.com

Please Use presquad.com



DIXIE TRAP, & GUN CLUB Trap, Skeet, SPORTING CLAYS RIFLE & PISTOL RANGES

THE CLUB HAS 7 TRAP FIELDS WITH 2 LIGHTED. IT HAS 3 SKEET FIELDS, RIFLE AND PISTOL RANGES, AND SPORTING CLAYS

dixietrap.com

Bill Parson, Jr.

Home (334) 584-7651

Cell (334) 399-7996

Email dixietrap2525@gmail.com

689 Pugh Rd

Mathews, AL 36052

THE ALABAMA STATE TRAPSHOOTING ASSOCIATION (ASTA)

PRESENTS THE

2024 ALABAMA STATE TRAPSHOOTING CHAMPIONSHIPS

Program held at:
DIXIE TRAP & GUN CLUB
689 PUGH ROAD
MATHEWS, AL 36052
334-399-7996

SEVEN PROGRAM TRAP FIELDS

dixietrap.com

Event Start Times

| May 30th | 8:00 AM |
|----------|---------|
| May 31st | 8:00 AM |
| June 1st | 8:00 AM |
| June 2nd | 8:00 AM |

Welcome to the 2024 Alabama State Trapshooting Championships

Hello Shooters,

Welcome to the Alabama State Trapshoot. It will be so good to see everyone. I hope you and your families have been well and are enjoying the extra time together.

I hope everyone is excited to get back on the trap line. This is a time for all of us to be back together doing what we do best. Please let me know if I can do anything to help you this weekend. Enjoy your time at the Alabama State Shoot.

Please be respectful of space between shooters and other persons. I recommend that you go to presquad.com to ensure a place on the shooting line.

Sincerely,

Tim Hall

ASTA President

Happy Shooting!

State Board Of Directors

| President | Tim Hall | |
|---|----------------|--|
| Vice President | Bill Wilbourne | |
| Secretary | Nick Ross | |
| Treasurer | Tim Hall | |
| ATA Delegate | Wayne Sartwell | |
| 1st Alternate | Bill Parson | |
| 2nd Alternate | Terry Edmonds | |
| Club Representatives Dixie Trap & Gun Club | | |
| Miscellaneous Camping | | |
| | 334-399-7996 | |

Welcome to the 2024

Alabama State Trapshooting Championships

DIXIE TRAP & GUN CLUB

689 PUGH ROAD

MATHEWS, AL 36052

Bill Parson Jr

334-399-7996

dixietrap.com

Directions to Dixie Trap & Gun Club from Montgomery, AL

| Take I-85 N | 10 mi |
|---|--------|
| Take exit 11 for AL-110 toward Alabama 126/ Mitylene/Mt Meigs | 0.2 mi |
| Keep right at the fork, follow signs for AL-110 W/AL-126 W/Mt.Meigs/Union Springs | 315 ft |
| Keep left and merge onto AL-110 E/Chantilly Pkwy | 3.2 mi |
| Turn left onto Vaughn Rd | 0.1 mi |
| Turn right onto Pike Rd | 5.3 mi |
| Turn left onto Old Pike Rd | 9.7 mi |
| Turn right onto Pugh Rd | 0.7 mi |
| Dixie Trap & Gun Club ahead at the end of the road. | End |

Area Lodging

| • | Relax Inn | (334) 281-0558 |
|---|---|----------------|
| | 7561 Troy Hwy, Pike Road, AL 36064 | |
| • | Candlewood Suites Eastchase Park | (334) 277-0677 |
| | 9151 Boyd-Cooper Pkwy, Montgomery, AL 36117 | |
| • | Comfort Inn & Suites Montgomery Eastchase | (334) 532-4444 |
| | 10015 Chantilly Pkwy, Montgomery, AL 36117 | |
| • | Drury Inn & Suites Montgomery | (334) 273-1101 |
| | 1124 Eastern Blvd, Montgomery, AL 36117 | |
| • | Fairfield Inn & Suites by Marriott Montgomery | (334) 260-8650 |
| | 8970 Eastchase Pkwy, Montgomery, AL 36117 | |
| • | Hampton Inn & Suites Montgomery-EastChase | (334) 277-1818 |
| | 7651 Eastchase Pkwy, Montgomery, AL 36117 | |
| • | Hilton Garden Inn Montgomery - EastChase | (334) 244-0101 |
| | 7665 Eastchase Pkwy, Montgomery, AL 36117 | |
| • | Holiday Inn Express & Suites Montgomery E - Eastchase | (334) 271-5516 |
| | 9250 Boyd-Cooper Pkwy, Montgomery, AL 36117 | |
| • | Holiday Inn Express Montgomery - East I-85 | (334) 270-9199 |
| | 5135 Carmichael Rd, Montgomery, AL 36106 | |
| • | Hotel Classio Inn and Suites | (334) 277-4142 |
| | 10095 Chantilly Pkwy, Montgomery, AL 36117 | |
| • | Microtel Inn & Suites by Wyndham Montgomery | (334) 649-4465 |
| | 100 Gibbons Dr, Montgomery, AL 36117 | |
| • | Sleep Inn & Suites East Chase | (334) 356-5400 |
| | 10150 Chantilly Pkwy, Montgomery, AL 36117 | |
| • | TownePlace Suites by Marriott Montgomery EastChase | (334) 239-7110 |
| | 2845 Eastchase Ln, Montgomery, AL 36117 | |

WELCOME TO THE 2024 ALABAMA STATE SHOOT

GOOD LUCK AND GOOD SHOOTING

ALABAMA
STATE DELEGATE
Wayne Sartwell



2024 ASTA Annual Meeting

The Annual Meeting, the Election of Officers, and Recognition of the 2023 State Team of the Alabama State Trapshooting Association will be Saturday June 1, 2024 after the Singles Championship.

All Alabama shooters are welcome and encouraged to attend this important meeting. Attendees must have current average and meet the Delegate voting requirements of the ATA to vote.

2024 State Shoot Committees

Squadding—Scoreboard

Wayne Sartwell, Tim Hall

Event squadding will be handled at the cashiering window. Squadding will be restricted during shooting hours so don't forget to pre-squad. You can pre-squad at presquad.com for \$2.00 a person for an event.

Trophies

Bill Wilbourne, Terry Edmonds

ATA All American Points will be handled by ATA Office

Trap Line—Referees

Wayne Sartwell, Bill Wilbourne, Terry Edmonds
Tim Hall

Target Setting

Terry Edmonds

ATA CLASSIFICATION

Classification will be as follows and all trophies will be shot for on this basis: **KNOWN ABILITY** as determined by Shoot Management.

All special categories must be declared with cashier at classification.

Each shooter must be classified by the Classification Committee composed of ASTA Officials. Pre-squadding and Classification begin on Wednesday 4:00 PM.

All 16 yard and doubles targets must be averaged before classification. Any targets shot and acquired on both and or Thursday May 30th, Friday, May 31st can be counted towards 2024 State Shoot requirements. The shooter must be reclassified.

The Club will open each day at 7:30 AM for practice. Practice may be shot if fields are available. There will not be practice during the events. The program is scheduled to start at the stated times and will be shot on 7 fields. 100 targets per field. This is necessary in order to complete the events and shoot-offs before dark. There are two lighted fields for shoot-offs if necessary. After all shooters in a squad have completed shooting at a station they should examine their scores. If there is an error it must be corrected/resolved before a shot at the next station has been fired. If a shot is fired at the next station, then the results will stand — per ATA rules.

Those wishing to play the purses and options must do so at the time of entering. No additions or cancellations will be permitted after entry is made.

After the program has started and Squad 1 has shot its first field, a refund of entrance fees or purses will be made only when the program, or part of the program, is cancelled by the host club.

If you have any questions about monies ask before you enter. The cashier will gladly explain the various monies to you.

SINGLES 5 CLASSES

| 97% and Over | AA |
|-------------------|----|
| 94% and Under 97% | A |
| 91% and Under 94% | В |
| 88% and Under 91% | C |
| Under 88% | D |

DOUBLES 5 CLASSES

| 93% and Over | AA |
|-------------------|--------------|
| 89% and Under 93% | A |
| 85% and Under 89% | В |
| 78% and Under 85% | \mathbf{C} |
| Under 78% | D |

Special Categories

Lady I—may be declared if you are a female shooter who has not reached her 55th birth-day.

Lady II—may be declared if you are a female shooter who has reached her 55th birthday.

Sub-Junior—may be declared if you are a shooter who has not reached his/her 5th birth-day.

Junior—may be declared if you are a shooter who is 15 but has not reached his/her 18th birthday.

Junior Gold—may be declared if you are a shooter who is 18 but has not reached his/her 23rd birthday.

Sub Veteran—may be declared if you are a shooter who is 55 but has not reached his/her 65th birthday.

Veteran—may be declared if you are a shooter who is 65 but has not reached his/her 70th birthday.

Senior Veteran—may be declared if you are a shooter who is 70 years of age or older.

Dixie Trap & Gun Club (DTGC)

The DTGC Club Management hopes everyone has a very enjoyable four days shooting in Alabama. During the shoot there will be food and shells available each day.

Also the club's insurance requires that anyone operating ATV's and Golf carts must have a valid drivers license and proof of Insurance before driving on the club grounds.

Please check in with the club house or with Bill Parson, Jr (334-399-7996) before unloading ATV's or Golf Carts.

Dixie Trap & Gun Club 689 Pugh Rd. Mathews AL 36052 334-399-7996



Waiver and Release Agreement for the Alabama State Trapshooting Championship

The following Hold Harmless Agreement has been implemented for the Alabama State Trapshooting Championship as a requirement of our insurance carrier.

By attending the Alabama State Trapshooting Championship or paying an entry fee to participate in any of the events of the Alabama State Trapshooting Championship, held under the auspices of the Alabama State Trapshooting Association, Inc. at Dixie Trap and Gun Club, Mathews, Alabama, you agree to the terms and conditions of this waiver, to-wit:

I acknowledge and understand that trapshooting has inherent risks, hazards and dangers for anyone attending this Championship, I am voluntarily attending or participating in the Alabama State Trapshooting Championship sponsored by the Alabama State Trapshooting Association, Inc., with full knowledge of the inherent dangers involved, and I hereby assume and accept any and all risks of injury, including paralysis or death. I, for myself, my heirs, successors, beneficiaries, executors, assigns and subrogees, hereby knowingly and intentionally waive and release, indemnify and hold harmless Alabama State Trapshooting Association, Inc., Dixie Trap & Gun Club, its directors, officers, agents, employees, and volunteers, from and against any and all claims, actions, causes of action, liabilities, suits, expenses, and dangers, including personal injury and death, sustained/incurred by me, or which I cause to others, which are related to, arise out of, or are in any way connected with, my attendance or participation at this Championship.

GENERAL INFORMATION SHOOT RULES

ATA FEE- \$4.00 DAILY, STATE FEE- \$4.00 DAILY

PRACTICE TARGETS: \$6.00. This shoot and trophies open to all specified. ATA Rules will govern the shoot. The Club reserves the right to reject any entry according to ATA rules.

A contestant may win only one trophy and one added money per event, except, "Hall of Fame" in Sundays Handicap and except as provided on page 35, Section X A-E of the "Official Rule Book".

Ties for Champion Events and Handicap Trophies must be shot off the same day in 25 Target events for 16 yard and handicap, 10 pair for Doubles. Contestants not on hand for shoot offs will forfeit. The trophy goes to the winner of shoot offs for all events. High score and all ties in each class on Thursday and Friday will advance one class.

Singles qualification shall be 1000 —16 yard targets for the current year and previous year, or you shoot penalty Class "B" or higher. Handicap qualification shall be 1000 targets for the current and previous year, or you shoot (3) yards farther back than shown on their handicap card. No shooter shall be penalized beyond the 25 yard line. Doubles qualification shall be 1000 targets for the current and previous year, or you shoot penalty Class "B" or higher.

Juniors and Sub-Juniors without the minimum targets may waive the penalties and shoot category only, no options or added money. The shoot management reserves the absolute right for classifying and assigning yardage to shooters based on the shooter's known ability in any manner that they desire for this shoot. This is in accordance with ATA rules. Any shooter abusing the pullers or scorers will be disqualified.

Food will be available on the club grounds. Popular brand shells will also be available. Supply will be limited, if any, please bring your own shells.

The shoot management reserves the right for program changes as they deem necessary for the smooth running of this shoot. However, the program will be followed unless a change is required.

GENERAL INFORMATION SHOOT RULES

All Ladies 1 & 2, Sub-Juniors, Junior Gold, Juniors, Sub-Veterans, Veterans & Sr. Veterans must declare their special category at the time of classification in any registered tournaments if they wish to compete as a category shooter. Without such declaration, the contestant will not be allowed to compete for the applicable category trophy. No contestant will be allowed to declare or change a special category after firing his/her first shot. There will be no exceptions to this rule.

NOTE:

The ASTA cannot be responsible for lost checks due to an incorrect mailing address. Please verify your address at the Classification and Cashiering Desk at time of classification.

TROPHY PICK-UP

All Preliminary, Open, Non-Resident, and Resident event trophies for Championship events will be available for pick up the next day. No trophies will be mailed.

PICTURES FOR TRAP AND FIELD

The ASTA would like to request that the in State trophies winners have their picture made for possible placement in the Trap and Field Magazine at the time your trophy is picked up. Check with Shoot management about pictures.

DISQUALIFICATION NOTICE

Alcohol and /or drugs impair judgment and the ATA rules pertaining to alcohol and/or drugs will be enforced by Club Management. This rule shall be strictly complied with and shall apply to practice shooting as well as regular events. Violation of these rules will result in disqualification.

ATA DAILY FEE \$3.00, STATE DAILY FEE \$4.00

GUN SAFETY IS PROMOTED BY THE ATA. ANYONE VIOLATING GUN SAFETY RULES
WILL BE DISQUALIFIED FROM FURTHER COMPETITION.

2023

ALABAMA STATE TRAPSHOOTING CHAMPIONS

| SINGLES | John White IV | 198X200 |
|--------------------|----------------|----------|
| DOUBLES | John White IV | 97X100 |
| HANDICAP | Tyler R. Cross | 96X100 |
| HIGH ALL AROUND | John White IV | 390X400 |
| HIGH OVER ALL | John White IV | 958X1000 |

REGISTRATION CERTIFICATE

This certifies that the Alabama State Trapshooting Association has been authorized to hold a Registered Shoot at the Dixie Trap and Gun Club, Mathews, AL, on May 30th, May 31st, June 1st, and June 2nd 2024.

The Amateur Trapshooting Association rules will govern the shoot and the scores will be included in the Official ATA Records.

One participation pin will be given to each shooter when Classified.

Targets at this competition will be White Flyer Orange Dome targets.

2023

ALABAMA STATE TRAPSHOOTING TEAM MEMBERS

| John White IV, Captain | 96.05% |
|------------------------|--------|
| Joshua Davenport | 90.88% |
| Tyler Cross | 88.82% |
| Jason French | 88.18% |
| Dan Jones | 87.95% |
| | |
| Cody Richardson | 87.14% |
| Larry Sexton | 86.53% |
| Jesse Burgher | 86.51% |
| Timothy Hall Sr | 86.29% |
| William Berryman | 82.16% |

2023

ALABAMA STATE TEAM TARGET REQUIREMENTS ARE AS FOLLOWS:

1,500 SINGLES

1,500 HANDICAP

1,000 DOUBLES

AND SHOOT IN THE ALABAMA STATE SHOOT.

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIPS SINGLES CHAMPIONS

| 197x200 198x200 199x200 195x200 |
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| |

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIPS HANDICAP CHAMPIONS

| 1986 1987 | John Savage Betty Dawson | 96x100 95x100 |
|--------------|-----------------------------|------------------|
| 1988 | Tom Parson, Jr. | 91x100 |
| 1989 | Sandra Taylor | 97x100 |
| 1990 | Dann Vann | 94x100 |
| 1991 | Fred Melton | 92x100 |
| 1992 | J. Nelson Wingo | 94x100 |
| 1993 | Thomas Bell | 91x100 |
| 1994 | Thomas Bell | 97x100 |
| 1995 | Randy Hester | 96x100 |
| 1996 | Bill Parson, Jr. | 98x100 |
| 1997 | Dick Morrette | 97x100 |
| 1998 | Larry Sexton, Jr. | 94x100 |
| 1999 | Lance Bowman | 94x100 |
| 2000 | Kasey Brewer | 95x100 |
| 2001 | Kasey Brewer | 96x100 |
| 2002 | Ray Mansell | 98x100 |
| 2003 | Eric Loden | 96x100 |
| 2004 | Mike Rich | 97x100 |
| 2005 | Stephen Mitchell | 97x100 |
| 2006 | Don Ross | 96x100 |
| 2007 | Brandon Knight | 97x100 |
| 2008 | Jacob Gist | 97x100 |
| 2009 | Sidney Johnson | 100x100 |
| 2010 | Evan Hargett | 100x100 |
| 2011 | Jerry Anderson | 95x100 |
| 2012 | Ken Gordon | 98x100 |
| 2013 | Wayne Sartwell | 97x100 |
| 2014 | John Hyde | 97x100 |
| 2015 | Jackie Howard | 96x100 |
| 2016 | John R. Hyde | 98x100 |
| 2017 | Kolton Robinson | 98x100 |
| 2018 | John H White IV | 96x100 |
| 2019 | James C Craig | 94x100 |
| 2020 | Jake B Peden | 97x100 |
| 2021 | Abbey Hall | 95x100 |
| 2022 | Sheldon Crosswhite | 100x100 |

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIPS DOUBLES CHAMPIONS

| 2022 | John H White IV | 93x100 |
|------|------------------|---------|
| 2021 | Bill Parson Jr. | 95x100 |
| 2020 | John H White IV | 94x100 |
| 2019 | Walsh E Nelson | 95x100 |
| 2018 | Landon Sims | 96x100 |
| 2017 | John H White IV | 98x100 |
| 2016 | John H. White IV | 99x100 |
| 2015 | Nicholas T. Ross | 95x100 |
| 2014 | Timothy A. Hall | 94x100 |
| 2013 | Jackie Howard | 94x100 |
| 2012 | Bill Parson, Jr | 97x100 |
| 2011 | Jackie Howard | 95x100 |
| 2010 | Bill Parson,Jr. | 97x100 |
| 2009 | Bill Parson,Jr. | 97x100 |
| 2008 | Bill Parson,Jr. | 96x100 |
| 2007 | Mike Rich | 98x100 |
| 2006 | Mike Rich | 100x100 |
| 2005 | Mike Rich | 96x100 |
| 2004 | Bill Parson,Jr. | 97x100 |
| 2003 | Bill Parson,Jr. | 97x100 |
| 2002 | Larry McAlister | 99x100 |
| 2001 | Bill Parson,Jr. | 97x100 |
| 2000 | Larry McAlister | 95x100 |
| 1999 | Mike Rich | 94x100 |
| 1998 | John Thompkins | 97x100 |
| 1997 | Mike Rich | 99x100 |
| 1996 | Bill Parson,Jr. | 100x100 |
| 1995 | Jack Gray | 99x100 |
| 1994 | Jackie Howard | 99x100 |
| 1993 | John Godwin | 96x100 |
| 1992 | Bill Parson,Jr. | 98x100 |
| 1991 | Bill Parson,Jr. | 97x100 |
| 1990 | Bill Parson,Jr. | 91x100 |
| 1989 | Jackie Howard | 96x100 |
| 1988 | Shelby Sockwell | 88x100 |
| 1987 | Bobby Mayfield | 92x100 |
| 1986 | Bill Parson,Jr. | 94x100 |
| 1985 | Bill Parson,Jr. | 94x100 |

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIPS HAA CHAMPIONS

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| 1987 Jackie Howard 368x400 1988 Bill Parson, Jr. 364x400 1989 Jackie Howard 386x400 1990 Dann Vann 371x400 1991 Bill Parson, Jr. 383x400 1992 Bill Parson, Jr. 386x400 1993 Henry Stinson 381x400 1994 Jackie Howard 385x400 1995 John Godwin 389x400 1996 Bill Parson, Jr. 390x400 1997 Bill Parson, Jr. 390x400 1998 Bill Parson, Jr. 385x400 1999 Mike Rich 384x400 2000 John Thompkins 380x400 2001 Bill Parson, Jr. 392x400 2002 Kasey Brewer 388x400 2003 Bill Parson, Jr. 379x400 2004 Jackie Howard 390x400 2005 Bill Parson, Jr. 381x400 2006 Mike Rich 389x400 2007 Bill Parson, Jr. 389x400 | 1985 | Bill Parson, Jr. | 381x400 |
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| 2020 John H White IV 388x400 2021 John H White IV 380x400 | 2018 | Landon Sims | 386x400 |
| 2021 John H White IV 380x400 | 2019 | John H White IV | 380x400 |
| | 2020 | John H White IV | 388x400 |
| 2022 John H White IV 382x400 | 2021 | John H White IV | 380x400 |
| | 2022 | John H White IV | 382x400 |

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIP THURSDAY

Open Championship

May 30 2024

Event 1—8:00 am

SINGLES

100 Targets

| ENTRY | \$40.00 |
|------------------|---------|
| DAILY FEES | \$8.00 |
| LEWIS PURSE ONLY | \$10.00 |

Trophies—Open

Champion

Class Champions AA, A, B, C, D Lady, Junior, Sub-Junior, Veteran, & Sr. Veteran

Event 2

HANDICAP

100 TARGETS

| ENTRY | \$40.00 |
|-------------------|---------|
| I FWIS PURSE ONLY | \$10.00 |

Trophies—Open

Champion

Yardage Champions for 19-20, 21-22, 23-24, 25-26, 27 Lady, Junior, Sub-Junior, Veteran, & Sr. Veteran

Event 3

DOUBLES

100 TARGETS

| ENTRY | \$40.00 |
|------------------|---------|
| LEWIS PURSE ONLY | \$10.00 |

Trophies—Open

Champion

Class Champions AA, A, B, C, D Lady, Junior, Sub-Junior, Veteran, & Sr. Veteran

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIP FRIDAY

Preliminary Championship

May 31 2024

Event 4—8:00 am

JOHN WHITE IV DOUBLES

100 Targets

| ENTRY | \$40.00 |
|------------------|---------|
| DAILY FEES | \$8.00 |
| LEWIS PURSE ONLY | \$10.00 |

Trophies—Open

Champion

Class Champions AA, A, B ,C, D Lady , Junior, Sub-Junior, Veteran, & Sr. Veteran

Event 5

TYLER R. CROSS HANDICAP

100 Targets

| ENTRY | \$40.00 | |
|------------------------------------|---------|--|
| SPECIAL PURSE | \$25.00 | |
| Divided Percentage System 60%, 40% | | |
| LEWIS PURSE | \$10.00 | |
| ASTA 500 | \$20.00 | |

Trophies—Open

Champion,

Yardage Champions for 19-20, 21-22, 23-24, 25-26, 27 Lady, Junior, Sub-Junior, Veteran, & Sr. Veteran

Event 6

JOHN WHITE IV SINGLES

100 Targets

| ENTRY | \$40.00 |
|------------------|---------|
| LEWIS PURSE ONLY | \$10.00 |

Trophies—Open

Champion

Class Champions AA, A, B, C, D Lady, Junior, Sub-Junior, Veteran, & Sr. Veteran

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIP SATURDAY

JUNE 1 2024

Event 7—8:00 am

SINGLES Sponsored by Timothy A. Hall

200 Targets

| ENTRY | .\$80.00 |
|---|----------|
| DAILY FEES | \$8.00 |
| OPEN PURSE ON 200. | .\$25.00 |
| Divided Percentage System (60%, 40%) | |
| LEWIS PURSE | .\$10.00 |
| A Special Two man Team Event is available with Event 7—No Classes | |
| Entry Per Team—60%-40%\$20.00 | |

ATA Trophy To Resident

Champion

Runner-Up

Class Champions AA, A, B, C, D

Lady 1 & 2, Junior Gold, Junior, Sub-Junior, Sub-Veteran, Veteran, & Sr. Veteran

Non-Resident Trophy To

Champion,

Class Champions AA, A, B, C, D

Lady 1 & 2, Junior Gold, Junior, Sub-Junior, Sub-Veteran, Veteran, & Sr. Veteran

Randy Adams Trophy

To the Junior or Sub-Junior in State with the highest score on the 200 Singles Targets in this event. Trophy will be on display at Dixie Trap and Skeet.

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIP SUNDAY

JUNE 2 2024

Event 8—8:00 am

DOUBLESSponsored by Wayne Sartwell

50 Pair-100 Targets-(5 Classes)

| ENTRY\$40 | 0.00 |
|---|------|
| DAILY FEES\$ | 8.00 |
| OPEN PURSE\$1 | 0.00 |
| Divided Percentage System (60%, 40% each money for each 50) | |
| LEWIS PURSE\$10 | 0.00 |

ATA Trophy To Resident

Champion, Runner-Up Class Champions AA, A, B, C, D Lady 1 & 2, Junior Gold, Junior, Sub-Junior Sub-Veteran, Veteran, & Sr. Veteran

Non-Resident Trophy To

Champion
Class Champions AA, A, B, C, D
Lady 1 & 2, Junior Gold, Junior, Sub-Junior
Sub-Veteran, Veteran, & Sr. Veteran

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIP SUNDAY

JUNE 2 2024

Event 9

HANDICAP Sponsored by Larry Sexton

100 Targets 19-27 Yard

| ENTRY\$40.00 |) |
|---|---|
| DAILY FEES\$8.00 |) |
| YARDAGE PURSE\$10.00 |) |
| Divided Percentage System (60%, 40% each money for the 100) | |
| LEWIS PURSE\$10.00 |) |
| SPECIAL PURSE\$25.00 |) |
| Divided Percentage System (60%, 40%) | |
| ATA HALL OF FAME PURSE\$10.00 |) |
| \$5.00 each entry to shooters. (Div-Lewis) | |

ATA Trophy To Resident

Champion
Runner-Up
3rd, 4th, 5th, 6th Places
Lady 1 & 2, Junior Gold, Junior, Sub-Junior, Sub-Veteran, Veteran, & Sr. Veteran

Non-Resident Trophy To

Champion Yardage Champions 19-20, 21-22, 23-24, 25-26, 27 Lady 1 & 2, Junior Gold, Junior, Sub-Junior Sub-Veteran, Veteran, & Sr. Veteran

Trophy to Alabama-Georgia Combined State Handicap Champion must be an Alabama or Georgia Resident And Shoot in both State Championship Events

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIP HIGH ALL AROUND CHAMPION

400 TARGETS

200 SINGLES-100 HANDICAP-100 DOUBLES

Event 10

Trophies

ATA Trophy to Resident Champion Trophies to Resident Class Champions AA, A, B, C, D

Trophy to Non-Resident Champion Trophies to Non-Resident Class Champions AA, A, B, C, D

Resident & Non-Resident Category Champions Will Receive All American Points Pin

High All Around Class is based on Saturday's Classification

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIP HIGH OVER ALL CHAMPION

1000 TARGETS

Event 11

Trophies

Fred Jensen Trophy to Resident Champion Trophy to Non-Resident Champion

Resident and Non Resident All American Points will be handled by the ATA office

Note: Shooters do not have to turn in their scores for consideration in Event 10 and Event 11.

This will automatically be handled by the software system.

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ASTA HOA 500 LEWIS PURSE

The ASTA HOA 500 LEWIS will be based on the combined total of your scores on events #5, #6, #7, and #9; and will be similar to the Martin Lewis used at the Grand American.

An entry fee of \$20.00 total must be paid prior to shooting event #5. There will be three classes with one winner per class, ties divide. The State Association and sponsors have added \$500.00 to be used in addition to your entry fees. In the past it has paid \$800.00—\$1000.00 per class based upon number of entries.

If you have any questions, please ask the cashier or Bill Parson, Jr. for more information.



Alabama AIM Shoot

will be held before the

2024 Alabama State Shoot

Wednesday, May 29th 2024

State Director: Todd Richardson

Phone: 256-314-6302

Coaches please have all your teams sent to me no later than May 20 2024

Shooters must take two boxes of shells to

the line. One break will be taken after the first 50 targets. Please limit your time on the break.

AIM Shooters competing in the ASTA State Shoot will pay \$40.00 per 100 Targets count for only AIM. AIM shooters who wish to participate in the AIM Shoot only will pay \$30.00 per 100 Targets. Daily Fees of \$8.00 apply to both.

Join Us at the 110th Annual Mississippi State Trap Shoot

Capitol Gun Club Jackson, Mississippi May 23 - 26, 2024





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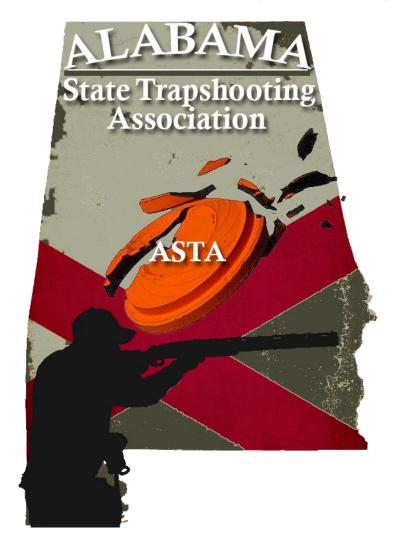
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Event 9
Sponsor

Larry Sexton

Good Luck

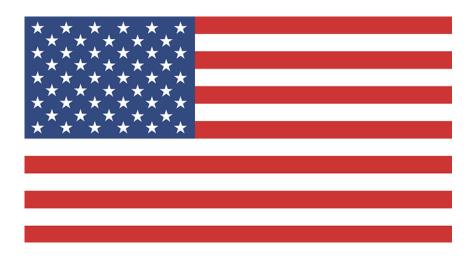
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Good Shooting

Thank you for attending and supporting

The Alabama State

Trapshooting Championships



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Good Luck to All AIM Shooters Todd Richardson AIM Director



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