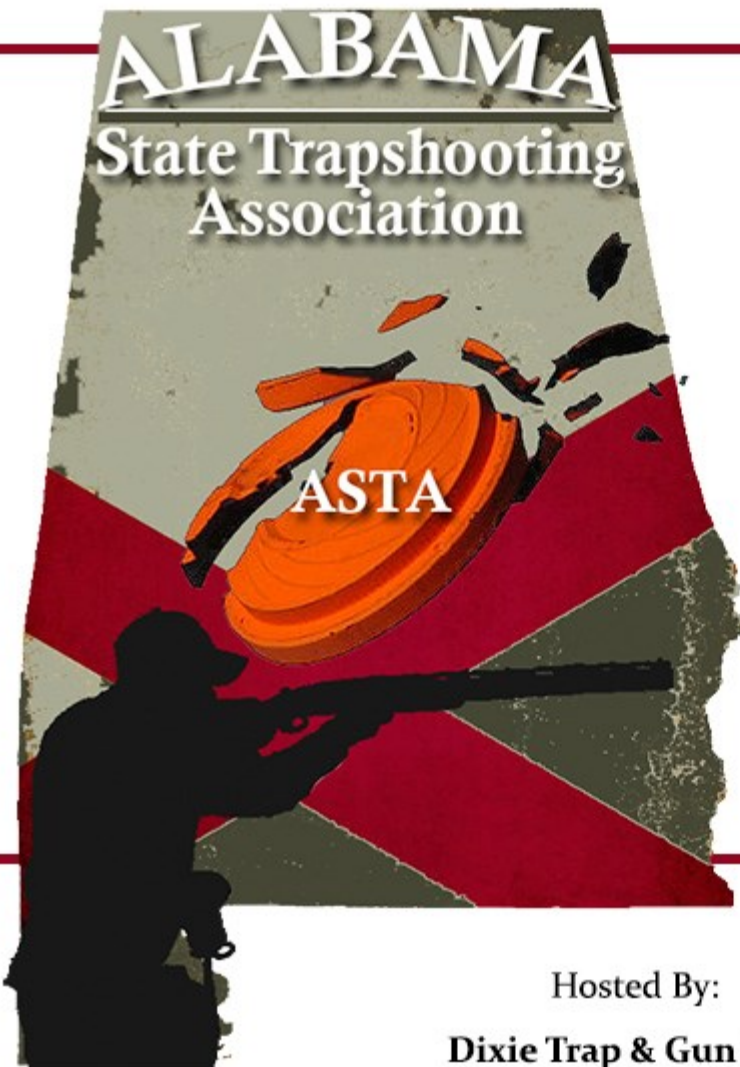


2024 Alabama State Trapshooting Championships



May 30-June 2

Open Championship
May 30

Preliminary Championship
May 31

Championship Saturday
June 1

Championship Sunday
June 2

Follow Us
facebook.com/alabamatrap
www.alabamatrap.com

Hosted By:

Dixie Trap & Gun Club

689 Pugh Rd
Mathews AL 36052

334-399-7996

www.dixietrap.com

Please Use presquad.com



DIXIE TRAP, & GUN CLUB

**Trap, Skeet, SPORTING CLAYS
RIFLE & PISTOL RANGES**

**THE CLUB HAS 7 TRAP FIELDS WITH 2 LIGHTED. IT
HAS 3 SKEET FIELDS, RIFLE AND PISTOL RANGES,
AND SPORTING CLAYS**

dixietrap.com

Bill Parson, Jr.

Home (334) 584-7651

Cell (334) 399-7996

Email dixietrap2525@gmail.com

689 Pugh Rd

Mathews, AL 36052

**THE
ALABAMA STATE TRAPSHOOTING
ASSOCIATION (ASTA)**

PRESENTS THE

2024

**ALABAMA STATE TRAPSHOOTING
CHAMPIONSHIPS**

Program held at:

DIXIE TRAP & GUN CLUB

689 PUGH ROAD

MATHEWS, AL 36052

334-399-7996

dixietrap.com

SEVEN PROGRAM TRAP FIELDS

Event Start Times

May 30th.....8:00 AM

May 31st.....8:00 AM

June 1st.....8:00 AM

June 2nd.....8:00 AM

Welcome to the 2024 Alabama State Trapshooting Championships

Hello Shooters,

Welcome to the Alabama State Trapshoot. It will be so good to see everyone. I hope you and your families have been well and are enjoying the extra time together.

I hope everyone is excited to get back on the trap line. This is a time for all of us to be back together doing what we do best. Please let me know if I can do anything to help you this weekend. Enjoy your time at the Alabama State Shoot.

Please be respectful of space between shooters and other persons. I recommend that you go to presquad.com to ensure a place on the shooting line.

Sincerely,

Tim Hall

ASTA President

Happy Shooting!

State Board Of Directors

President.....	Tim Hall
Vice President.....	Bill Wilbourne
Secretary.....	Nick Ross
Treasurer.....	Tim Hall
ATA Delegate.....	Wayne Sartwell
1st Alternate.....	Bill Parson
2nd Alternate.....	Terry Edmonds

Club Representatives

Dixie Trap & Gun Club.....	Bill Parson, Jr Becky Parson
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Miscellaneous

Camping.....	Bill Parson, Jr 334-399-7996
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Welcome to the 2024 Alabama State Trapshooting Championships

DIXIE TRAP & GUN CLUB

689 PUGH ROAD

MATHEWS, AL 36052

Bill Parson Jr

334-399-7996

dixietrap.com

Directions to Dixie Trap & Gun Club **from Montgomery, AL**

Take I-85 N	10 mi
Take exit 11 for AL-110 toward Alabama 126/ Mitylene/Mt Meigs	0.2 mi
Keep right at the fork, follow signs for AL-110 W/ AL-126 W/Mt.Meigs/Union Springs	315 ft
Keep left and merge onto AL-110 E/Chantilly Pkwy	3.2 mi
Turn left onto Vaughn Rd	0.1 mi
Turn right onto Pike Rd	5.3 mi
Turn left onto Old Pike Rd	9.7 mi
Turn right onto Pugh Rd	0.7 mi
Dixie Trap & Gun Club ahead at the end of the road.	End

Area Lodging

- **Relax Inn** (334) 281-0558
7561 Troy Hwy, Pike Road, AL 36064
- **Candlewood Suites Eastchase Park** (334) 277-0677
9151 Boyd-Cooper Pkwy, Montgomery, AL 36117
- **Comfort Inn & Suites Montgomery Eastchase** (334) 532-4444
10015 Chantilly Pkwy, Montgomery, AL 36117
- **Drury Inn & Suites Montgomery** (334) 273-1101
1124 Eastern Blvd, Montgomery, AL 36117
- **Fairfield Inn & Suites by Marriott Montgomery** (334) 260-8650
8970 Eastchase Pkwy, Montgomery, AL 36117
- **Hampton Inn & Suites Montgomery-EastChase** (334) 277-1818
7651 Eastchase Pkwy, Montgomery, AL 36117
- **Hilton Garden Inn Montgomery - EastChase** (334) 244-0101
7665 Eastchase Pkwy, Montgomery, AL 36117
- **Holiday Inn Express & Suites Montgomery E - Eastchase** (334) 271-5516
9250 Boyd-Cooper Pkwy, Montgomery, AL 36117
- **Holiday Inn Express Montgomery - East I-85** (334) 270-9199
5135 Carmichael Rd, Montgomery, AL 36106
- **Hotel Classio Inn and Suites** (334) 277-4142
10095 Chantilly Pkwy, Montgomery, AL 36117
- **Microtel Inn & Suites by Wyndham Montgomery** (334) 649-4465
100 Gibbons Dr, Montgomery, AL 36117
- **Sleep Inn & Suites East Chase** (334) 356-5400
10150 Chantilly Pkwy, Montgomery, AL 36117
- **TownePlace Suites by Marriott Montgomery EastChase** (334) 239-7110
2845 Eastchase Ln, Montgomery, AL 36117

**WELCOME
TO THE
2024
ALABAMA STATE SHOOT**

**GOOD LUCK
AND
GOOD SHOOTING**

**ALABAMA
STATE DELEGATE**

Wayne Sartwell



2024 ASTA Annual Meeting

The Annual Meeting, the Election of Officers, and Recognition of the 2023 State Team of the Alabama State Trapshooting Association will be Saturday June 1, 2024 after the Singles Championship.

All Alabama shooters are welcome and encouraged to attend this important meeting. Attendees must have current average and meet the Delegate voting requirements of the ATA to vote.

2024 State Shoot Committees

Squadding—Scoreboard

Wayne Sartwell, Tim Hall

Event squadding will be handled at the cashiering window. Squadding will be restricted during shooting hours so don't forget to pre-squad. You can pre-squad at presquad.com for \$2.00 a person for an event.

Trophies

Bill Wilbourne, Terry Edmonds

ATA All American Points will be handled by ATA Office

Trap Line—Referees

Wayne Sartwell, Bill Wilbourne, Terry Edmonds

Tim Hall

Target Setting

Terry Edmonds

ATA CLASSIFICATION

Classification will be as follows and all trophies will be shot for on this basis: **KNOWN ABILITY** as determined by Shoot Management.

All special categories must be declared with cashier at classification.

Each shooter must be classified by the Classification Committee composed of ASTA Officials. Pre-squadding and Classification begin on Wednesday 4:00 PM.

All 16 yard and doubles targets must be averaged before classification. Any targets shot and acquired on both and or Thursday May 30th, Friday, May 31st can be counted towards 2024 State Shoot requirements. The shooter must be reclassified.

The Club will open each day at 7:30 AM for practice. Practice may be shot if fields are available. There will not be practice during the events. The program is scheduled to start at the stated times and will be shot on 7 fields. 100 targets per field. This is necessary in order to complete the events and shoot-offs before dark. There are two lighted fields for shoot-offs if necessary. After all shooters in a squad have completed shooting at a station they should examine their scores. If there is an error it must be corrected/resolved before a shot at the next station has been fired. If a shot is fired at the next station, then the results will stand — **per ATA rules.**

Those wishing to play the purses and options must do so at the time of entering. No additions or cancellations will be permitted after entry is made.

After the program has started and Squad 1 has shot its first field, a refund of entrance fees or purses will be made only when the program, or part of the program, is cancelled by the host club.

If you have any questions about monies ask before you enter. The cashier will gladly explain the various monies to you.

SINGLES 5 CLASSES

97% and Over	AA
94% and Under 97%	A
91% and Under 94%	B
88% and Under 91%	C
Under 88%	D

DOUBLES 5 CLASSES

93% and Over	AA
89% and Under 93%	A
85% and Under 89%	B
78% and Under 85%	C
Under 78%	D

Special Categories

Lady I—may be declared if you are a female shooter who has not reached her 55th birthday.

Lady II—may be declared if you are a female shooter who has reached her 55th birthday.

Sub-Junior—may be declared if you are a shooter who has not reached his/her 5th birthday.

Junior—may be declared if you are a shooter who is 15 but has not reached his/her 18th birthday.

Junior Gold—may be declared if you are a shooter who is 18 but has not reached his/her 23rd birthday.

Sub Veteran—may be declared if you are a shooter who is 55 but has not reached his/her 65th birthday.

Veteran—may be declared if you are a shooter who is 65 but has not reached his/her 70th birthday.

Senior Veteran—may be declared if you are a shooter who is 70 years of age or older.

Dixie Trap & Gun Club (DTGC)

The DTGC Club Management hopes everyone has a very enjoyable four days shooting in Alabama. During the shoot there will be food and shells available each day.

Also the club's insurance requires that anyone operating **ATV's** and **Golf** carts must have a valid drivers license and proof of Insurance before driving on the club grounds.

Please check in with the club house or with Bill Parson, Jr (334-399-7996) before unloading ATV's or Golf Carts.

Dixie Trap & Gun Club
689 Pugh Rd.
Mathews AL 36052
334-399-7996



Waiver and Release Agreement for the Alabama State Trapshooting Championship

The following Hold Harmless Agreement has been implemented for the Alabama State Trapshooting Championship as a requirement of our insurance carrier.

By attending the Alabama State Trapshooting Championship or paying an entry fee to participate in any of the events of the Alabama State Trapshooting Championship, held under the auspices of the Alabama State Trapshooting Association, Inc. at Dixie Trap and Gun Club, Mathews, Alabama, you agree to the terms and conditions of this waiver, to-wit:

I acknowledge and understand that trapshooting has inherent risks, hazards and dangers for anyone attending this Championship, I am voluntarily attending or participating in the Alabama State Trapshooting Championship sponsored by the Alabama State Trapshooting Association, Inc., with full knowledge of the inherent dangers involved, and I hereby assume and accept any and all risks of injury, including paralysis or death. I, for myself, my heirs, successors, beneficiaries, executors, assigns and subrogees, hereby knowingly and intentionally waive and release, indemnify and hold harmless Alabama State Trapshooting Association, Inc., Dixie Trap & Gun Club, its directors, officers, agents, employees, and volunteers, from and against any and all claims, actions, causes of action, liabilities, suits, expenses, and dangers, including personal injury and death, sustained/incurred by me, or which I cause to others, which are related to, arise out of, or are in any way connected with, my attendance or participation at this Championship.

GENERAL INFORMATION

SHOOT RULES

ATA FEE- \$4.00 DAILY, STATE FEE- \$4.00 DAILY

PRACTICE TARGETS: \$6.00. This shoot and trophies open to all specified. ATA Rules will govern the shoot. The Club reserves the right to reject any entry according to ATA rules.

A contestant may win only one trophy and one added money per event, except, “Hall of Fame” in Sundays Handicap and except as provided on page 35, Section X A-E of the “Official Rule Book”.

Ties for Champion Events and Handicap Trophies must be shot off the same day in 25 Target events for 16 yard and handicap, 10 pair for Doubles. Contestants not on hand for shoot offs will forfeit. The trophy goes to the winner of shoot offs for all events. High score and all ties in each class on Thursday and Friday will advance one class.

Singles qualification shall be 1000 —16 yard targets for the current year and previous year, or you shoot penalty Class “B” or higher. Handicap qualification shall be 1000 targets for the current and previous year, or you shoot (3) yards farther back than shown on their handicap card. No shooter shall be penalized beyond the 25 yard line. Doubles qualification shall be 1000 targets for the current and previous year, or you shoot penalty Class “B” or higher.

Juniors and Sub-Juniors without the minimum targets may waive the penalties and shoot category only, no options or added money. The shoot management reserves the absolute right for classifying and assigning yardage to shooters based on the shooter’s known ability in any manner that they desire for this shoot. This is in accordance with ATA rules. Any shooter abusing the pullers or scorers will be disqualified.

Food will be available on the club grounds. Popular brand shells will also be available. Supply will be limited, if any, please bring your own shells.

The shoot management reserves the right for program changes as they deem necessary for the smooth running of this shoot. However, the program will be followed unless a change is required.

GENERAL INFORMATION

SHOOT RULES

All Ladies 1 & 2, Sub-Juniors, Junior Gold, Juniors, Sub-Veterans, Veterans & Sr. Veterans must declare their special category at the time of classification in any registered tournaments if they wish to compete as a category shooter. Without such declaration, the contestant will not be allowed to compete for the applicable category trophy. No contestant will be allowed to declare or change a special category after firing his/her first shot. There will be no exceptions to this rule.

NOTE:

The ASTA cannot be responsible for lost checks due to an incorrect mailing address. Please verify your address at the Classification and Cashiering Desk at time of classification.

TROPHY PICK-UP

All Preliminary, Open, Non-Resident, and Resident event trophies for Championship events will be available for pick up the next day. No trophies will be mailed.

PICTURES FOR TRAP AND FIELD

The ASTA would like to request that the in State trophies winners have their picture made for possible placement in the Trap and Field Magazine at the time your trophy is picked up. Check with Shoot management about pictures.

DISQUALIFICATION NOTICE

Alcohol and /or drugs impair judgment and the ATA rules pertaining to alcohol and/or drugs will be enforced by Club Management. This rule shall be strictly complied with and shall apply to practice shooting as well as regular events. Violation of these rules will result in disqualification.

ATA DAILY FEE \$3.00, STATE DAILY FEE \$4.00

**GUN SAFETY IS PROMOTED BY THE ATA. ANYONE VIOLATING GUN SAFETY RULES
WILL BE DISQUALIFIED FROM FURTHER COMPETITION.**

2023

**ALABAMA STATE TRAPSHOOTING
CHAMPIONS**

SINGLES	John White IV	198X200
DOUBLES	John White IV	97X100
HANDICAP	Tyler R. Cross	96X100
HIGH ALL AROUND	John White IV	390X400
HIGH OVER ALL	John White IV	958X1000

REGISTRATION CERTIFICATE

This certifies that the Alabama State Trapshooting Association has been authorized to hold a Registered Shoot at the Dixie Trap and Gun Club, Mathews, AL, on May 30th, May 31st, June 1st, and June 2nd 2024.

The Amateur Trapshooting Association rules will govern the shoot and the scores will be included in the Official ATA Records.

One participation pin will be given to each shooter when Classified.

Targets at this competition will be White Flyer Orange Dome targets.

2023
ALABAMA STATE TRAPSHOOTING
TEAM MEMBERS

John White IV, Captain	96.05%
Joshua Davenport	90.88%
Tyler Cross	88.82%
Jason French	88.18%
Dan Jones	87.95%
Cody Richardson	87.14%
Larry Sexton	86.53%
Jesse Burgher	86.51%
Timothy Hall Sr	86.29%

2023

ALABAMA STATE TEAM TARGET REQUIREMENTS ARE AS FOLLOWS:

1,500 SINGLES

1,500 HANDICAP

1,000 DOUBLES

AND SHOOT IN THE ALABAMA STATE SHOOT.

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIPS SINGLES CHAMPIONS

1985	Bill Parson, Jr.	197x200
1986	Bill Farley	198x200
1987	Jackie Howard	196x200
1988	Bill Parson, Jr.	195x200
1989	Bill Parson, Jr.	197x200
1990	Henry Stinson	195x200
1991	Charles King	197x200
1992	Charles King	198x200
1993	Jackie Howard	197x200
1994	Shelby Sockwell	199x200
1995	Randy Hester	199x200
1996	Randy Hester	198x200
1997	Bill Parson, Jr.	199x200
1998	Bill Parson, Jr.	200x200
1999	John Tompkins	200x200
2000	Jackie Howard	197x200
2001	Bill Parson, Jr.	200x200
2002	Kasey Brewer	199x200
2003	Mike Rich	196x200
2004	Jackie Howard	199x200
2005	Bill Parson, Jr.	199x200
2006	Alex Thompson	198x200
2007	Larry Sexton	200x200
2008	John Hyde	198x200
2009	John White IV	198x200
2010	Jackie Howard	199x200
	Bill Parson, Jr.	199x200
2011	Jackie Howard	198x200
2012	Jackie Howard	199x200
2013	Bill Parson, Jr.	197x200
2014	John Hyde	197x200
2015	Justin L. Trimback	198x200
2016	Arlie Griffus	198x200
2017	John White IV	200x200
2018	Blake S Arrington	197x200
2019	John White IV	198x200
2020	John White IV	199x200
2021	Don Ross	195x200
2022	Larry Sexton	199x200

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIPS HANDICAP CHAMPIONS

1985	John Savage	91x100
1986	John Savage	96x100
1987	Betty Dawson	95x100
1988	Tom Parson, Jr.	91x100
1989	Sandra Taylor	97x100
1990	Dann Vann	94x100
1991	Fred Melton	92x100
1992	J. Nelson Wingo	94x100
1993	Thomas Bell	91x100
1994	Thomas Bell	97x100
1995	Randy Hester	96x100
1996	Bill Parson, Jr.	98x100
1997	Dick Morrette	97x100
1998	Larry Sexton, Jr.	94x100
1999	Lance Bowman	94x100
2000	Kasey Brewer	95x100
2001	Kasey Brewer	96x100
2002	Ray Mansell	98x100
2003	Eric Loden	96x100
2004	Mike Rich	97x100
2005	Stephen Mitchell	97x100
2006	Don Ross	96x100
2007	Brandon Knight	97x100
2008	Jacob Gist	97x100
2009	Sidney Johnson	100x100
2010	Evan Hargett	100x100
2011	Jerry Anderson	95x100
2012	Ken Gordon	98x100
2013	Wayne Sartwell	97x100
2014	John Hyde	97x100
2015	Jackie Howard	96x100
2016	John R. Hyde	98x100
2017	Kolton Robinson	98x100
2018	John H White IV	96x100
2019	James C Craig	94x100
2020	Jake B Peden	97x100
2021	Abbey Hall	95x100
2022	Sheldon Crosswhite	100x100

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIPS DOUBLES CHAMPIONS

1985	Bill Parson,Jr.	94x100
1986	Bill Parson,Jr.	94x100
1987	Bobby Mayfield	92x100
1988	Shelby Sockwell	88x100
1989	Jackie Howard	96x100
1990	Bill Parson,Jr.	91x100
1991	Bill Parson,Jr.	97x100
1992	Bill Parson,Jr.	98x100
1993	John Godwin	96x100
1994	Jackie Howard	99x100
1995	Jack Gray	99x100
1996	Bill Parson,Jr.	100x100
1997	Mike Rich	99x100
1998	John Thompkins	97x100
1999	Mike Rich	94x100
2000	Larry McAlister	95x100
2001	Bill Parson,Jr.	97x100
2002	Larry McAlister	99x100
2003	Bill Parson,Jr.	97x100
2004	Bill Parson,Jr.	97x100
2005	Mike Rich	96x100
2006	Mike Rich	100x100
2007	Mike Rich	98x100
2008	Bill Parson,Jr.	96x100
2009	Bill Parson,Jr.	97x100
2010	Bill Parson,Jr.	97x100
2011	Jackie Howard	95x100
2012	Bill Parson, Jr	97x100
2013	Jackie Howard	94x100
2014	Timothy A. Hall	94x100
2015	Nicholas T. Ross	95x100
2016	John H. White IV	99x100
2017	John H White IV	98x100
2018	Landon Sims	96x100
2019	Walsh E Nelson	95x100
2020	John H White IV	94x100
2021	Bill Parson Jr.	95x100
2022	John H White IV	93x100

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIPS HAA CHAMPIONS

1985	Bill Parson, Jr.	381x400
1986	Jackie Howard	381x400
1987	Jackie Howard	368x400
1988	Bill Parson, Jr.	364x400
1989	Jackie Howard	386x400
1990	Dann Vann	371x400
1991	Bill Parson, Jr.	383x400
1992	Bill Parson, Jr.	386x400
1993	Henry Stinson	381x400
1994	Jackie Howard	385x400
1995	John Godwin	389x400
1996	Bill Parson, Jr.	394x400
1997	Bill Parson, Jr.	390x400
1998	Bill Parson, Jr.	385x400
1999	Mike Rich	384x400
2000	John Thompkins	380x400
2001	Bill Parson, Jr.	392x400
2002	Kasey Brewer	388x400
2003	Bill Parson, Jr.	379x400
2004	Jackie Howard	390x400
2005	Bill Parson, Jr.	381x400
2006	Mike Rich	389x400
2007	Bill Parson, Jr.	389x400
2008	Nicholas Ross	382x400
2009	John White, IV	379x400
2010	Jackie Howard	387x400
2011	Jackie Howard	382x100
2012	John White, IV	384x100
2013	Jackie Howard	381x400
2014	John White, IV	383x400
2015	Jackie Howard	388x400
2016	Arlie Griffus	386x400
2017	John H White IV	393x400
2018	Landon Sims	386x400
2019	John H White IV	380x400
2020	John H White IV	388x400
2021	John H White IV	380x400
2022	John H White IV	382x400

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIP THURSDAY

Open Championship

May 30 2024

Event 1—8:00 am

SINGLES

100 Targets

ENTRY	\$40.00
DAILY FEES.....	\$8.00
LEWIS PURSE ONLY.....	\$10.00

Trophies—Open

Champion
Class Champions AA, A, B, C, D
Lady, Junior, Sub-Junior, Veteran, & Sr. Veteran

Event 2

HANDICAP

100 TARGETS

ENTRY	\$40.00
LEWIS PURSE ONLY.....	\$10.00

Trophies—Open

Champion
Yardage Champions for 19-20, 21-22, 23-24, 25-26, 27
Lady, Junior, Sub-Junior, Veteran, & Sr. Veteran

Event 3

DOUBLES

100 TARGETS

ENTRY	\$40.00
LEWIS PURSE ONLY.....	\$10.00

Trophies—Open

Champion
Class Champions AA, A, B, C, D
Lady, Junior, Sub-Junior, Veteran, & Sr. Veteran

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIP FRIDAY

Preliminary Championship

May 31 2024

Event 4—8:00 am

JOHN WHITE IV DOUBLES

100 Targets

ENTRY	\$40.00
DAILY FEES.....	\$8.00
LEWIS PURSE ONLY.....	\$10.00

Trophies—Open

Champion
Class Champions AA, A, B, C, D
Lady, Junior, Sub-Junior, Veteran, & Sr. Veteran

Event 5

TYLER R. CROSS HANDICAP

100 Targets

ENTRY	\$40.00
SPECIAL PURSE.....	\$25.00
Divided Percentage System 60%, 40%	
LEWIS PURSE	\$10.00
ASTA 500	\$20.00

Trophies—Open

Champion,
Yardage Champions for 19-20, 21-22, 23-24, 25-26, 27
Lady, Junior, Sub-Junior, Veteran, & Sr. Veteran

Event 6

JOHN WHITE IV SINGLES

100 Targets

ENTRY	\$40.00
LEWIS PURSE ONLY.....	\$10.00

Trophies—Open

Champion
Class Champions AA, A, B, C, D
Lady, Junior, Sub-Junior, Veteran, & Sr. Veteran

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIP SATURDAY

JUNE 1 2024

Event 7—8:00 am

SINGLES

Sponsored by Timothy A. Hall

200 Targets

ENTRY	\$80.00
DAILY FEES.....	\$8.00
OPEN PURSE ON 200.....	\$25.00
Divided Percentage System (60%, 40%)	
LEWIS PURSE	\$10.00

A Special Two man Team Event is available with Event 7—No Classes

Entry Per Team—60%-40%.....\$20.00

ATA Trophy To Resident

Champion

Runner-Up

Class Champions AA, A, B, C, D

Lady 1 & 2, Junior Gold, Junior, Sub-Junior, Sub-Veteran, Veteran, & Sr. Veteran

Non-Resident Trophy To

Champion,

Class Champions AA, A, B, C, D

Lady 1 & 2, Junior Gold, Junior, Sub-Junior, Sub-Veteran, Veteran, & Sr. Veteran

Randy Adams Trophy

To the Junior or Sub-Junior in State with the highest score on the 200 Singles Targets in this event. Trophy will be on display at Dixie Trap and Skeet.

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIP SUNDAY

JUNE 2 2024

Event 8—8:00 am

DOUBLES

Sponsored by Wayne Sartwell

50 Pair-100 Targets-(5 Classes)

ENTRY	\$40.00
DAILY FEES.....	\$8.00
OPEN PURSE.....	\$10.00
Divided Percentage System (60%, 40% each money for each 50)	
LEWIS PURSE	\$10.00

ATA Trophy To Resident

Champion,
Runner-Up
Class Champions AA, A, B, C, D
Lady 1 & 2, Junior Gold, Junior, Sub-Junior
Sub-Veteran, Veteran, & Sr. Veteran

Non-Resident Trophy To

Champion
Class Champions AA, A, B, C, D
Lady 1 & 2, Junior Gold, Junior, Sub-Junior
Sub-Veteran, Veteran, & Sr. Veteran

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIP SUNDAY

JUNE 2 2024

Event 9

HANDICAP
Sponsored by Larry Sexton

100 Targets 19-27 Yard

ENTRY	\$40.00
DAILY FEES.	\$8.00
YARDAGE PURSE.....	\$10.00
Divided Percentage System (60%, 40% each money for the 100)	
LEWIS PURSE	\$10.00
SPECIAL PURSE.....	\$25.00
Divided Percentage System (60%, 40%)	
ATA HALL OF FAME PURSE.....	\$10.00
\$5.00 each entry to shooters. (Div-Lewis)	

ATA Trophy To Resident

Champion
Runner-Up
3rd, 4th, 5th, 6th Places
Lady 1 & 2, Junior Gold, Junior, Sub-Junior, Sub-Veteran, Veteran, & Sr. Veteran

Non-Resident Trophy To

Champion
Yardage Champions 19-20, 21-22, 23-24, 25-26, 27
Lady 1 & 2, Junior Gold, Junior, Sub-Junior
Sub-Veteran, Veteran, & Sr. Veteran

Trophy to Alabama-Georgia Combined State Handicap Champion must be an Alabama or Georgia Resident And Shoot in both State Championship Events

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIP HIGH ALL AROUND CHAMPION

400 TARGETS

200 SINGLES-100 HANDICAP-100 DOUBLES

Event 10

Trophies

ATA Trophy to Resident Champion
Trophies to Resident Class Champions AA, A, B, C, D

Trophy to Non-Resident Champion
Trophies to Non-Resident Class Champions AA, A, B, C, D

Resident & Non-Resident Category Champions Will Receive All American Points Pin

High All Around Class is based on Saturday's Classification

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIP HIGH OVER ALL CHAMPION

1000 TARGETS

Event 11

Trophies

Fred Jensen Trophy to Resident Champion
Trophy to Non-Resident Champion

Resident and Non Resident All American Points
will be handled by the ATA office

Note: Shooters do not have to turn in their scores for consideration in Event 10 and Event 11.
This will automatically be handled by the software system.

SPONSORS

FOR THE

ASTA HOA 500 LEWIS PURSE

AND

**THE 2023 ALABAMA
STATE TRAPSHOOTING
CHAMPIONSHIPS**

FIELD SPONSORS

Tim Hall

White Flyer

WATER SPONSOR

Feldon Battle

ASTA HOA 500 LEWIS PURSE

The ASTA HOA 500 LEWIS will be based on the combined total of your scores on events #5, #6, #7, and #9; and will be similar to the Martin Lewis used at the Grand American.

An entry fee of \$20.00 total must be paid prior to shooting event #5. There will be three classes with one winner per class, ties divide. The State Association and sponsors have added \$500.00 to be used in addition to your entry fees. In the past it has paid \$800.00—\$1000.00 per class based upon number of entries.

If you have any questions, please ask the cashier or Bill Parson, Jr. for more information.



Alabama AIM Shoot

will be held before the

2024 Alabama State Shoot

Wednesday, May 29th 2024

State Director: Todd Richardson

Phone: 256-314-6302

Coaches please have all your teams sent to me no later than May 20 2024

Shooters must take two boxes of shells to the line. One break will be taken after the first 50 targets. Please limit your time on the break.

AIM Shooters Competing in the ASTA State Shoot will pay \$36.00 per 100 Targets counting in both AIM and State. AIM shooters who wish to participate in the AIM Shoot only will pay 26.00 per 100 Targets. Daily Fees of \$7.00 apply to both.

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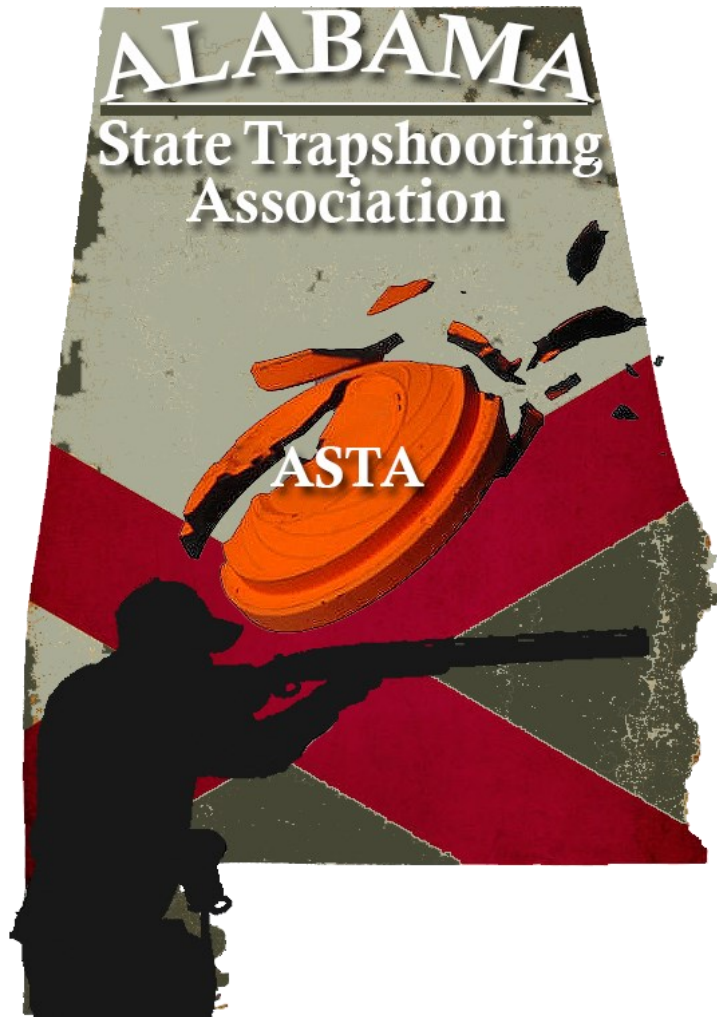
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Event 9

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Good Luck

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Todd Richardson

AIM Director



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