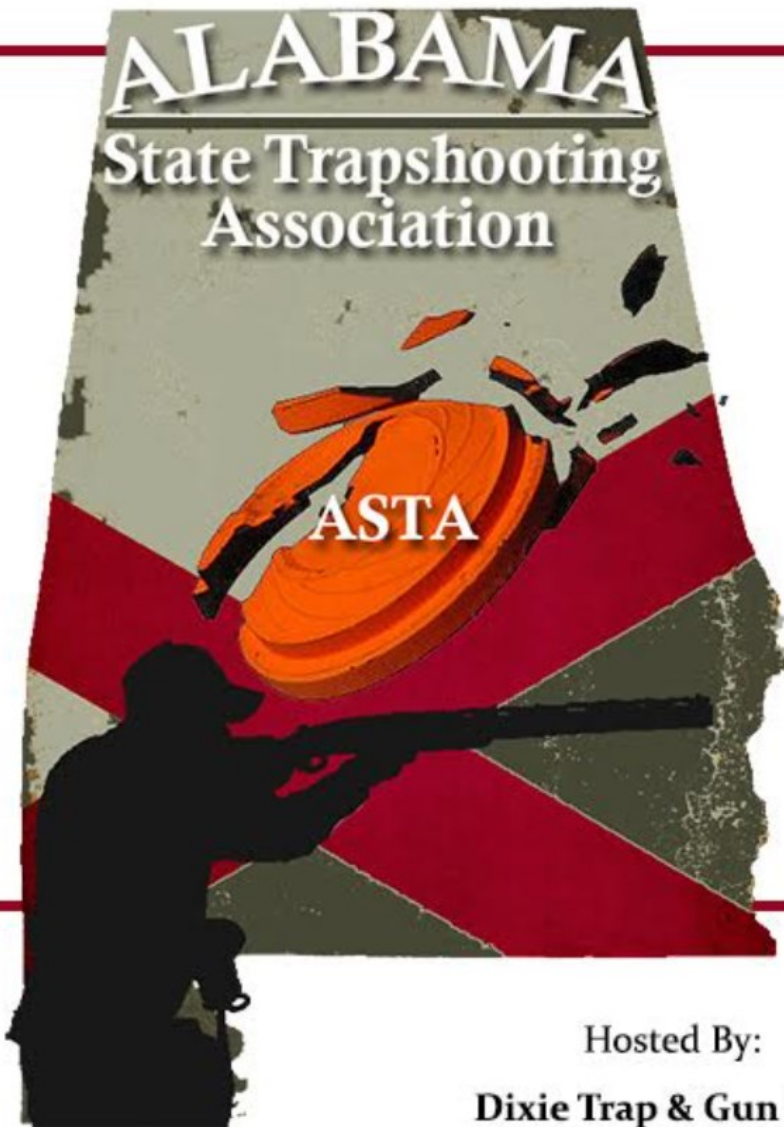


2025 Alabama State Trapshooting Championships



May 29-June 1

Open Championship

May 29

Preliminary Championship

May 30

Championship Saturday

May 31

Championship Sunday

June 1

Follow Us

facebook.com/alabamatrap
www.alabamatrap.com

Hosted By:

Dixie Trap & Gun Club

689 Pugh Rd
Mathews AL 36052

334-399-7996

www.dixietrap.com

Please Use presquad.com



DIXIE TRAP, & GUN CLUB

**Trap, Skeet, 5-Stand
RIFLE & PISTOL RANGES**

**THE CLUB HAS 7 TRAP FIELDS WITH 2 LIGHTED. IT
HAS 3 SKEET FIELDS, RIFLE AND PISTOL RANGES,
AND 5-STAND**

dixietrap.com

Bill Parson, Jr.

Home (334) 584-7651

Cell (334) 399-7996

Email dixietrap2525@gmail.com

689 Pugh Rd

Mathews, AL 36052

**THE
ALABAMA STATE TRAPSHOOTING
ASSOCIATION (ASTA)**

PRESENTS THE

**2025
ALABAMA STATE TRAPSHOOTING
CHAMPIONSHIPS**

Program held at:

DIXIE TRAP & GUN CLUB

689 PUGH ROAD

MATHEWS, AL 36052

334-399-7996

dixietrap.com

SEVEN PROGRAM TRAP FIELDS

Event Start Times

May 29th.....9:00 AM

May 30st.....9:00 AM

May 3st.....8:30 AM

June 1st.....9:00 AM

Welcome to the 2025 Alabama State Trapshooting Championships

Hello Shooters,

Welcome to the Alabama State Trapshoot. It will be so good to see everyone. I hope you and your families have been well and are enjoying the extra time together.

I hope everyone is excited to get back on the trap line. This is a time for all of us to be back together doing what we do best. Please let me know if I can do anything to help you this weekend. Enjoy your time at the Alabama State Shoot.

Please be respectful of space between shooters and other persons. I recommend that you go to presquad.com to ensure a place on the shooting line.

Sincerely,

Tim Hall

ASTA President

Happy Shooting!

State Board Of Directors

President.....	Tim Hall
Vice President.....	Bill Wilbourne
Secretary.....	Nick Ross
Treasurer.....	Tim Hall
ATA Delegate.....	Wayne Sartwell
1st Alternate.....	Bill Parson
2nd Alternate.....	Terry Edmonds

Club Representatives

Dixie Trap & Gun Club.....	Bill Parson, Jr Becky Parson Allison Parson
----------------------------	---

Miscellaneous

Camping.....	Bill Parson, Jr 334-399-7996
--------------	---------------------------------

Welcome to the 2025 Alabama State Trapshooting Championships

DIXIE TRAP & GUN CLUB

689 PUGH ROAD

MATHEWS, AL 36052

Bill Parson Jr

334-399-7996

dixietrap.com

Directions to Dixie Trap & Gun Club **from Montgomery, AL**

Take I-85 N	10 mi
Take exit 11 for AL-110 toward Alabama 126/ Mitylene/Mt Meigs	0.2 mi
Keep right at the fork, follow signs for AL-110 W/ AL-126 W/Mt.Meigs/Union Springs	315 ft
Keep left and merge onto AL-110 E/Chantilly Pkwy	3.2 mi
Turn left onto Vaughn Rd	0.1 mi
Turn right onto Pike Rd	5.3 mi
Turn left onto Old Pike Rd	9.7 mi
Turn right onto Pugh Rd	0.7 mi
Dixie Trap & Gun Club ahead at the end of the road.	End

Area Lodging

- **Relax Inn** (334) 281-0558
7561 Troy Hwy, Pike Road, AL 36064
- **Candlewood Suites Eastchase Park** (334) 277-0677
9151 Boyd-Cooper Pkwy, Montgomery, AL 36117
- **Comfort Inn & Suites Montgomery Eastchase** (334) 532-4444
10015 Chantilly Pkwy, Montgomery, AL 36117
- **Drury Inn & Suites Montgomery** (334) 273-1101
1124 Eastern Blvd, Montgomery, AL 36117
- **Fairfield Inn & Suites by Marriott Montgomery** (334) 260-8650
8970 Eastchase Pkwy, Montgomery, AL 36117
- **Hampton Inn & Suites Montgomery-EastChase** (334) 277-1818
7651 Eastchase Pkwy, Montgomery, AL 36117
- **Hilton Garden Inn Montgomery - EastChase** (334) 244-0101
7665 Eastchase Pkwy, Montgomery, AL 36117
- **Holiday Inn Express & Suites Montgomery E - Eastchase** (334) 271-5516
9250 Boyd-Cooper Pkwy, Montgomery, AL 36117
- **Holiday Inn Express Montgomery - East I-85** (334) 270-9199
5135 Carmichael Rd, Montgomery, AL 36106
- **Hotel Classio Inn and Suites** (334) 277-4142
10095 Chantilly Pkwy, Montgomery, AL 36117
- **Microtel Inn & Suites by Wyndham Montgomery** (334) 649-4465
100 Gibbons Dr, Montgomery, AL 36117
- **Sleep Inn & Suites East Chase** (334) 356-5400
10150 Chantilly Pkwy, Montgomery, AL 36117
- **TownePlace Suites by Marriott Montgomery EastChase** (334) 239-7110
2845 Eastchase Ln, Montgomery, AL 36117

**WELCOME
TO THE
2025
ALABAMA STATE SHOOT**

**GOOD LUCK
AND
GOOD SHOOTING**

ALABAMA
STATE DELEGATE &
Central Handicap Committee
Wayne Sartwell



2025 ASTA Annual Meeting

The Annual Meeting, the Election of Officers, and Recognition of the 2024 State Team of the Alabama State Trapshooting Association will be Saturday May 31, 2025 after the Singles Championship.

All Alabama shooters are welcome and encouraged to attend this important meeting. Attendees must have current average card and meet the Delegate voting requirements of the ATA to vote.

2025 State Shoot Committees

Squadding—Scoreboard

Wayne Sartwell, Tim Hall

Event squadding will be handled at the cashiering window. Squadding will be restricted during shooting hours so don't forget to pre-squad. You can pre-squad at presquad.com for \$2.00 a person for an event.

Trophies

Bill Wilbourne, Terry Edmonds

ATA All American Points will be handled by ATA Office

Trap Line—Referees

Wayne Sartwell, Bill Wilbourne, Terry Edmonds

Tim Hall

Target Setting

Boone Butler

ATA CLASSIFICATION

Classification will be as follows and all trophies will be shot for on this basis: **KNOWN ABILITY** as determined by Shoot Management.

All special categories must be declared with cashier at classification.

Each shooter must be classified by the Classification Committee composed of ASTA Officials. Pre-squadding and Classification begin on Wednesday 4:00 PM.

All 16 yard and doubles targets must be averaged before classification. Any targets shot and acquired on both and or Thursday May 29th, Friday, May 30th can be counted towards 2025 State Shoot requirements. The shooter must present card to be reclassified.

The Club will open each day at 7:30 AM for practice. Practice may be shot if fields are available. There will not be practice during the events. The program is scheduled to start at the stated times and will be shot on 7 fields. 100 targets per field. This is necessary in order to complete the events and shoot-offs before dark. There are two lighted fields for shoot-offs if necessary. After all shooters in a squad have completed shooting at a station they should examine their scores. If there is an error it must be corrected/resolved before a shot at the next station has been fired. If a shot is fired at the next station, then the results will stand — **per ATA rules.**

Those wishing to play the purses and options must do so at the time of entering. No additions or cancellations will be permitted after entry is made.

After the program has started and Squad 1 has shot its first field, a refund of entrance fees or purses will be made only when the program, or part of the program, is cancelled by the host club.

If you have any questions about monies ask before you enter. The cashier will gladly explain the various monies to you.

SINGLES 5 CLASSES

97% and Over	AA
94% and Under 97%	A
91% and Under 94%	B
88% and Under 91%	C
Under 88%	D

DOUBLES 5 CLASSES

93% and Over	AA
89% and Under 93%	A
85% and Under 89%	B
78% and Under 85%	C
Under 78%	D

Special Categories

Lady I—may be declared if you are a female shooter who has not reached her 55th birthday.

Lady II—may be declared if you are a female shooter who has reached her 55th birthday.

Sub-Junior—may be declared if you are a shooter who has not reached his/her 15th birthday.

Junior—may be declared if you are a shooter who is 15 but has not reached his/her 18th birthday.

Junior Gold—may be declared if you are a shooter who is 18 but has not reached his/her 23rd birthday.

Sub Veteran—may be declared if you are a shooter who is 55 but has not reached his/her 65th birthday.

Veteran—may be declared if you are a shooter who is 65 but has not reached his/her 70th birthday.

Senior Veteran—may be declared if you are a shooter who is 70 years of age or older.

Dixie Trap & Gun Club (DTGC)

The DTGC Club Management hopes everyone has a very enjoyable four days shooting in Alabama. During the shoot there will be food and shells available each day.

Also the club's insurance requires that anyone operating **ATV's** and **Golf** carts must have a valid drivers license and proof of Insurance before driving on the club grounds.

Please check in with the club house or with Bill Parson, Jr (334-399-7996) before unloading ATV's or Golf Carts.

Dixie Trap & Gun Club
689 Pugh Rd.
Mathews AL 36052
334-399-7996



Waiver and Release Agreement for the Alabama State Trapshooting Championship

The following Hold Harmless Agreement has been implemented for the Alabama State Trapshooting Championship as a requirement of our insurance carrier.

By attending the Alabama State Trapshooting Championship or paying an entry fee to participate in any of the events of the Alabama State Trapshooting Championship, held under the auspices of the Alabama State Trapshooting Association, Inc. at Dixie Trap and Gun Club, Mathews, Alabama, you agree to the terms and conditions of this waiver, to-wit:

I acknowledge and understand that trapshooting has inherent risks, hazards and dangers for anyone attending this Championship, I am voluntarily attending or participating in the Alabama State Trapshooting Championship sponsored by the Alabama State Trapshooting Association, Inc., with full knowledge of the inherent dangers involved, and I hereby assume and accept any and all risks of injury, including paralysis or death. I, for myself, my heirs, successors, beneficiaries, executors, assigns and subrogees, hereby knowingly and intentionally waive and release, indemnify and hold harmless Alabama State Trapshooting Association, Inc., Dixie Trap & Gun Club, its directors, officers, agents, employees, and volunteers, from and against any and all claims, actions, causes of action, liabilities, suits, expenses, and dangers, including personal injury and death, sustained/incurred by me, or which I cause to others, which are related to, arise out of, or are in any way connected with, my attendance or participation at this Championship.

GENERAL INFORMATION

SHOOT RULES

ATA FEE- \$4.00 DAILY, STATE FEE- \$4.00 DAILY

PRACTICE TARGETS: \$7.00. This shoot and trophies open to all specified. ATA Rules will govern the shoot. The Club reserves the right to reject any entry according to ATA rules.

A contestant may win only one trophy and one added money per event, except, “Hall of Fame” in Sundays Handicap and except as provided on page 35, Section X A-E of the “Official Rule Book”.

Ties for Champion Events and Handicap Trophies must be shot off the same day in 25 Target events for 16 yard and handicap, 10 pair for Doubles. Contestants not on hand for shoot offs will forfeit. The trophy goes to the winner of shoot offs for all events. High score and all ties in each class on Thursday and Friday will advance one class.

Singles—Shooters who do not have 1,000 16-yard targets registered with the ATA in the current and previous year combined shall be placed in Class B or higher at the discretion of the Classification Committee.

Handicap—Shooters who do not have 1,000 Handicap targets registered with the ATA in the current and previous year combined shall be assigned penalty yardage of 23 yards or their current handicap yardage, whichever is greater, unless they shoot TARGETS ONLY.

Doubles—Shooters who do not have 1000 Doubles targets registered with the ATA in the current and previous year combined shall be placed in Class B or higher at the discretion of the Classification Committee.

Juniors and Sub-Juniors without the minimum targets may waive the penalties and shoot category only, no options. The shoot management reserves the absolute right for classifying and assigning yardage to shooters based on the shooter’s known ability in any manner that they desire for this shoot. This is in accordance with ATA rules. Any shooter abusing the pullers or scorers will be disqualified.

Food will be available on the club grounds. Popular brand shells will also be available. Supply will be limited, if any, please bring your own shells.

The shoot management reserves the right for program changes as they deem necessary for the smooth running of this shoot. However, the program will be followed unless a change is required.

GENERAL INFORMATION

SHOOT RULES

All Ladies 1 & 2, Sub-Juniors, Junior Gold, Juniors, Sub-Veterans, Veterans & Sr. Veterans must declare their special category at the time of classification in any registered tournaments if they wish to compete as a category shooter. Without such declaration, the contestant will not be allowed to compete for the applicable category trophy. No contestant will be allowed to declare or change a special category after firing his/her first shot. There will be no exceptions to this rule.

NOTE:

The ASTA cannot be responsible for lost checks due to an incorrect mailing address. Please verify your address at the Classification and Cashiering Desk at time of classification.

TROPHY PICK-UP

All Preliminary, Open, Non-Resident, and Resident event trophies for Championship events will be available for pick up the next day. No trophies will be mailed.

PICTURES FOR TRAP AND FIELD

The ASTA would like to request that the in State trophies winners have their picture made for possible placement in the Trap and Field Magazine at the time your trophy is picked up. Check with Shoot management about pictures.

DISQUALIFICATION NOTICE

Alcohol and /or drugs impair judgment and the ATA rules pertaining to alcohol and/or drugs will be enforced by Club Management. This rule shall be strictly complied with and shall apply to practice shooting as well as regular events. Violation of these rules will result in disqualification.

**GUN SAFETY IS PROMOTED BY THE ATA. ANYONE VIOLATING GUN SAFETY RULES
WILL BE DISQUALIFIED FROM FURTHER COMPETITION.**

2024

**ALABAMA STATE TRAPSHOOTING
CHAMPIONS**

SINGLES	Aiden Thompson	194X200
DOUBLES	John White IV	98X100
HANDICAP	Aiden Thompson	97X100
HIGH ALL AROUND	John White IV	382X400
HIGH OVER	John White IV	941X1000

REGISTRATION CERTIFICATE

This certifies that the Alabama State Trapshooting Association has been authorized to hold a Registered Shoot at the Dixie Trap and Gun Club, Mathews, AL, on May 30th, May 31st, June 1st, and June 2nd 2025.

The Amateur Trapshooting Association rules will govern the shoot and the scores will be included in the Official ATA Records.

One participation pin will be given to each shooter when Classified.

Targets at this competition will be White Flyer Orange Dome targets.

2024

**ALABAMA STATE TRAPSHOOTING TEAM
MEMBERS**

Member Name	%
John White IV, Captain	95.33
Joshua Davenport	90.39
Dan Jones	89.45
Tyler Cross	89.11
Jess Burgher	88.63
Evan Oleary	85.98
Larry Sexton	83.91
William Berryman	83.69
Adalynn Cross	83.12
Colton Martin	81.79

2024

ALABAMA STATE TEAM TARGET REQUIREMENTS ARE AS FOLLOWS:

1,500 SINGLES

1,500 HANDICAP

1,000 DOUBLES

AND SHOOT IN THE ALABAMA STATE SHOOT.

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIP THURSDAY

Open Championship

May 29 2024

Event 1—9:00 am

SINGLES

100 Targets

ENTRY\$42.00

LEWIS PURSE ONLY.....\$10.00

Trophies—Open

Champion
Class Champions AA, A, B, C, D
Lady, Junior, Sub-Junior, Veteran, & Sr. Veteran

Event 2

HANDICAP

100 TARGETS

ENTRY\$42.00

LEWIS PURSE ONLY.....\$10.00

Trophies—Open

Champion
Yardage Champions for 19-20, 21-22, 23-24, 25-26, 27
Lady, Junior, Sub-Junior, Veteran, & Sr. Veteran

Event 3

DOUBLES

100 TARGETS

ENTRY\$42.00

LEWIS PURSE ONLY.....\$10.00

Trophies—Open

Champion
Class Champions AA, A, B, C, D
Lady, Junior, Sub-Junior, Veteran, & Sr. Veteran

ALABAMA STATE TRAPSHOOTING CLASS CHAMPIONSHIP FRIDAY

Preliminary Championship

May 30 2024

Event 4—9:00 am

JOHN WHITE IV DOUBLES

100 Targets

ENTRY\$42.00

LEWIS PURSE ONLY\$10.00

Trophies—Open

Champion
Class Champions AA, A, B, C, D
Lady, Junior, Sub-Junior, Veteran, & Sr. Veteran

Event 5

AIDEN THOMPSON HANDICAP

100 Targets

ENTRY\$42.00

SPECIAL PURSE\$25.00

Divided Percentage System 60%, 40%

LEWIS PURSE\$10.00

ASTA 500\$20.00

Trophies—Open

Champion,
Yardage Champions for 19-20, 21-22, 23-24, 25-26, 27
Lady, Junior, Sub-Junior, Veteran, & Sr. Veteran

Event 6

AIDEN THOMPSON SINGLES

100 Targets

ENTRY\$42.00

LEWIS PURSE ONLY\$10.00

Trophies—Open

Champion
Class Champions AA, A, B, C, D
Lady, Junior, Sub-Junior, Veteran, & Sr. Veteran

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIP SATURDAY

MAY 31 2024

Event 7—8:30 am

SINGLES

Sponsored by Timothy A. Hall

200 Targets

ENTRY	\$84.00
OPEN PURSE ON 200.....	\$25.00
Divided Percentage System (60%, 40%)	
LEWIS PURSE	\$10.00

A Special Two man Team Event is available with Event 7—No Classes

Entry Per Team—60%-40%.....\$20.00

ATA Trophy To Resident

Champion

Runner-Up

Class Champions AA, A, B, C, D

Lady 1 & 2, Junior Gold, Junior, Sub-Junior, Sub-Veteran, Veteran, & Sr. Veteran

Non-Resident Trophy To

Champion,

Class Champions AA, A, B, C, D

Lady 1 & 2, Junior Gold, Junior, Sub-Junior, Sub-Veteran, Veteran, & Sr. Veteran

Randy Adams Trophy

To the Junior or Sub-Junior in State with the highest score on the 200 Singles Targets in this event. Trophy will be on display at Dixie Trap and Skeet.

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIP SUNDAY

JUNE 1 2024

Event 8—9:00 am

DOUBLES

Sponsored by Wayne Sartwell

50 Pair-100 Targets-(5 Classes)

ENTRY	\$42.00
OPEN PURSE.....	\$10.00
Divided Percentage System (60%, 40%)	
LEWIS PURSE	\$10.00

ATA Trophy To Resident

Champion,
Runner-Up
Class Champions AA, A, B, C, D
Lady 1 & 2, Junior Gold, Junior, Sub-Junior
Sub-Veteran, Veteran, & Sr. Veteran

Non-Resident Trophy To

Champion
Class Champions AA, A, B, C, D
Lady 1 & 2, Junior Gold, Junior, Sub-Junior
Sub-Veteran, Veteran, & Sr. Veteran

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIP SUNDAY

JUNE 1 2024

Event 9

HANDICAP
Sponsored by Larry Sexton

100 Targets 19-27 Yard

ENTRY	\$42.00
YARDAGE PURSE.....	\$10.00
Divided Percentage System (60%, 40% each money for the 100)	
LEWIS PURSE	\$10.00
SPECIAL PURSE.....	\$25.00
Divided Percentage System (60%, 40%)	
ATA HALL OF FAME PURSE.....	\$10.00
\$5.00 each entry to shooters. (Div-Lewis)	

ATA Trophy To Resident

Champion
Runner-Up
3rd, 4th, 5th, 6th Places
Lady 1 & 2, Junior Gold, Junior, Sub-Junior, Sub-Veteran, Veteran, & Sr. Veteran

Non-Resident Trophy To

Champion
Yardage Champions 19-20, 21-22, 23-24, 25-26, 27
Lady 1 & 2, Junior Gold, Junior, Sub-Junior
Sub-Veteran, Veteran, & Sr. Veteran

Trophy to Alabama-Georgia Combined State Handicap Champion must be an Alabama or Georgia Resident And Shoot in both State Championship Events

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIP HIGH ALL AROUND CHAMPION

400 TARGETS

200 SINGLES-100 HANDICAP-100 DOUBLES

Event 10

Trophies

ATA Trophy to Resident Champion
Trophies to Resident Class Champions AA, A, B, C, D

Trophy to Non-Resident Champion
Trophies to Non-Resident Class Champions AA, A, B, C, D

Resident & Non-Resident Category Champions Will Receive All American Points Pin

High All Around Class is based on Saturday's Classification

ALABAMA STATE TRAPSHOOTING CHAMPIONSHIP HIGH OVER ALL CHAMPION

1000 TARGETS

Event 11

Trophies

Fred Jensen Trophy to Resident Champion
Trophy to Non-Resident Champion

Resident and Non Resident All American Points and Special Category
will be handled by the ATA office

Note: Shooters do not have to turn in their scores for consideration in Event 10 and Event 11.
This will automatically be handled by the software system.

SPONSORS

FOR THE

ASTA HOA 500 LEWIS PURSE

AND

**THE 2025 ALABAMA
STATE TRAPSHOOTING
CHAMPIONSHIPS**

FIELD SPONSORS

Tim Hall

White Flyer

WATER SPONSOR

Feldon Battle

ASTA HOA 500 LEWIS PURSE

The ASTA HOA 500 LEWIS will be based on the combined total of your scores on events #5, #6, #7, and #9; and will be similar to the Martin Lewis previously used at the Grand American.

An entry fee of \$20.00 total must be paid prior to shooting event #5. There will be three classes with one winner per class, ties divide. The State Association and sponsors have added \$500.00 to be used in addition to your entry fees.

If you have any questions, please ask the cashier or Bill Parson, Jr. for more information.

UPCOMING SHOOTS

presented by the



US OPEN

**May 28-
June 1, 2025**

AIM GRAND NATIONAL

**July 24-28,
2025**

YOUTH TRAPSHOOTING CHAMPIONSHIPS

GRAND AMERICAN

**July 30-
August 9, 2025**

WORLD TRAPSHOOTING CHAMPIONSHIPS

ALL SHOOTS HELD IN SPARTA, IL AT
THE WORLD SHOOTING & RECREATIONAL COMPLEX.

VISIT WWW.SHOOTATA.COM FOR MORE INFORMATION.



WHAT'S IT ALL ABOUT?



AIM is the official youth program of
the Amateur Trapshooting Association!

Great for all ages 22 and under!



*Experience team competition on a level playing field.
Compete with those of the same age and skill level.
Lots of trophy opportunities through AIM only competitions:*

- * MSE (Monthly Shooting Events) - Shoot any ATA registered shoot each month from January - July
- * Zone Championships - Shoot any ATA registered shoot any weekend in May (3-4, 10-11, 17-18, 24-25, 2025)
- * AIM State Shoot - Specific shoot for your state, coordinated by the AIM State Director. Dates found on AIM website.
- * Handicap Championships - Shoot a minimum of 100 Handicap targets at any ATA registered shoot on one of the first two weekends in October (4-5, and 11-12, 2025)
- * AIM Grand Championship (July 24-28, 2025) - Any AIM member can participate.

**Opportunities for Scholarships Starting at the age of 16
Win valuable prizes in our Sweepstakes
Make the AIM Annual Teams**



Two types of coaches - credentialed and non-credentialed. Coaches do not have to be an ATA member, but is recommended. To become an AIM Coach, please register your team in the AIM Coaches Area found on the homepage on the AIM website. Find the "AIM Coaches Login" box that is orange and blue. This login will set up a team, organize shooters and register for the AIM Grand Championship. All coaches must submit squad scores.



aim4ata.com • aim@shootata.com • 618-449-2224

**THE ALABAMA STATE
TRAPSHOOTING ASSOCIATION**

GRATEFULLY ACKNOWLEDGES
THE DONATION OF A TROPHY
BY

SHAMROCK LEATHERS

FOR THE

**TRAPSHOOTING HALL OF FAME
CONTRIBUTOR AWARD**



**Welcome to the 112th Annual
Mississippi State Trap Shoot
Capitol Gun Club
Jackson, Mississippi
May 22-25, 2025**



**1000 Registered ATA Targets
Added Money
All American Points Each Day
Resident and Non-Resident Trophies**



AMERICA'S CHOICE



WHITE  **FLYER**®

TARGETS

For the name of your nearest White Flyer Distributor visit:

www.whiteflyer.com

or contact:

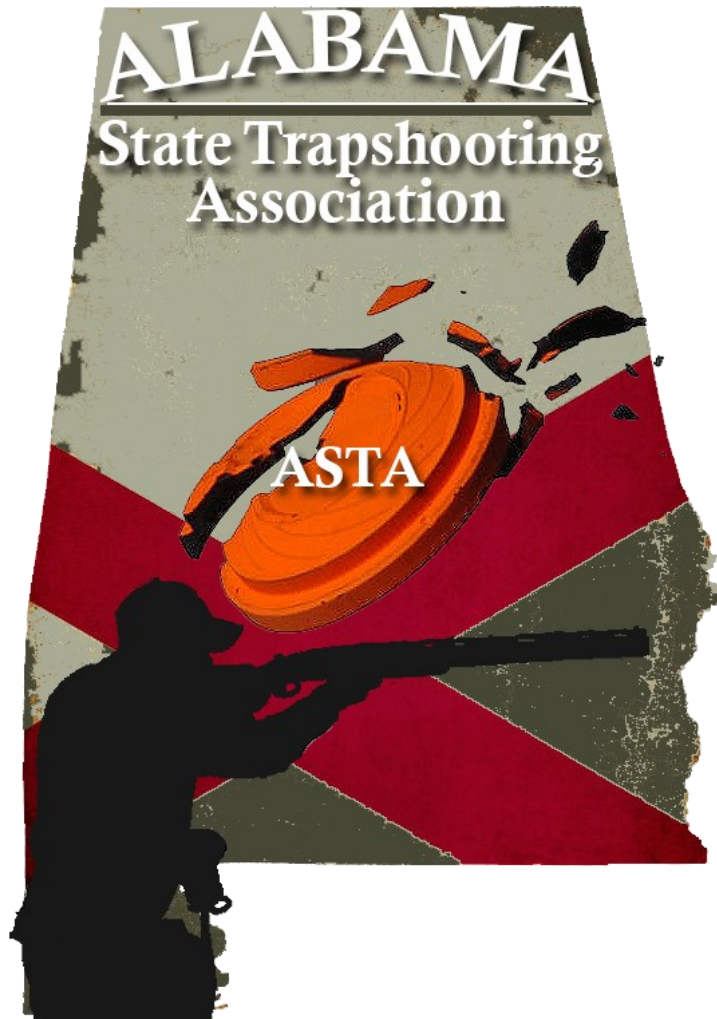
Josh Taylor, Midwest/Southeast Sales Manager

9104 Humbert Road Brighton, IL 62012

Office: 618-466-9315 Fax: 618-466-9316

email: jtaylor@whiteflyer.com

Alabama State Trapshooting Association (ASTA)



alabamatrap.com

Also on Facebook, Twitter

facebook.com/alabamatrap

twitter.com/alabamatrap

STAY INFORMED AND CHECK FOR UPCOMING EVENTS



ENTER FOR YOUR CHANCE TO WIN A **KOLAR** REGAL TRAP COMBO IN THE 2025

GUN CLUB FUND RAFFLE



proceeds benefit local gun clubs nationwide

**TICKETS ARE
6 FOR \$100
OR \$20 EACH**

Tickets can be purchase online on the ATA website, shootata.com,
or by contacting your ATA State/Provincial Delegate, ATA State/Provincial Secretary,
or the ATA Office: info@shootata.com or 618-449-2224

Raffle ends August 8 at noon

DRAWING WILL BE HELD 8/8/2025 DURING THE 2025 GRAND AMERICAN CLOSING CEREMONY

NEARLY \$300,000

donated to gun clubs the last few years!



All ticket stubs and unsold tickets must be returned to the ATA office by 7/25/2025 at Amateur Trapshooting Association, PO Box 519, Sparta, IL 62286. Returned unsold tickets will be available for purchase at the 2025 Grand American. Raffle tickets/entries will not be available once all tickets are sold. The recipient will receive a W-2G form from the ATA, and will be responsible for any federal, state, and local income taxes.





2025 AIM SCHOLARSHIPS

*\$45,000 worth of Scholarships
Available in the 2025 Target Year!*

As always, AIM will offer yearly scholarships to eligible members. Thanks to the Pat & Penny Ireland Memorial Scholarship Fund, we are now able to offer additional scholarships!

18 SCHOLARSHIPS

6 FOR ACADEMICS · 6 FOR INTEGRITY · 6 FOR MARKSMANSHIP

Each Scholarship will be worth \$2,500.

Details of additional scholarships can be found on www.aim4ata.com

Applications available now on
the "About" page of
www.aim4ata.com

Contact the ATA office for
additional information at
aim@shootata.com

**The Alabama State
Trapshooting Association & Dixie
Trap & Gun Club**

would like to specifically thank

Jesse Burgher

AAA Grounds Keepers, LLC

For the edging and weed eating the club grounds.

Scott Williams

For the donation and planting of all the Crape Myrtles.

Without your help and support, we could not make
this shoot a success.

Thank You!

T&F **TRAP & FIELD**

**Since
1890**

**The Official
Magazine
of the ATA**



- In-depth coverage of Satellite & State Shoots plus more.
- How-to columns by the best in the industry.
- Interviews, photos, and lots of target presentations.
- The ATA community's go-to magazine.

**Order Your
TRAP & FIELD Subscription
TODAY!**

Call 618-449-2224 Ext. 134
Email circulation@trapandfield.com

WWW.TRAPANDFIELD.COM

Event 9

Sponsor

Larry Sexton

Good Luck

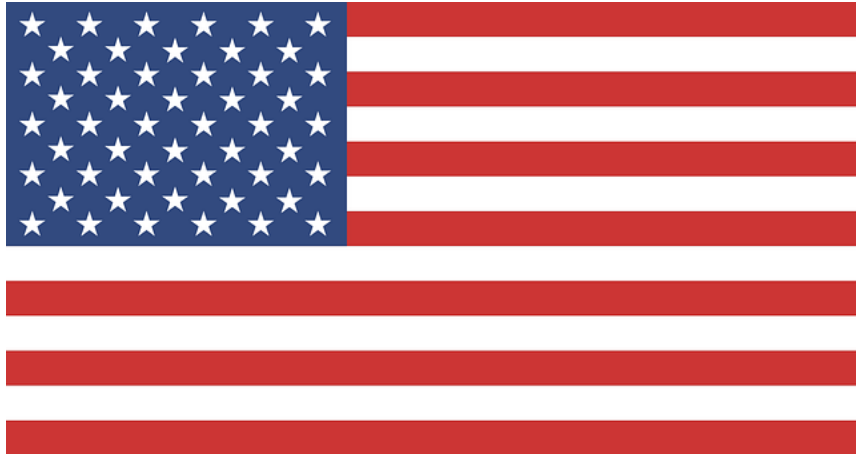
And

Good Shooting

Thank you for attending and supporting

The Alabama State

Trapshooting Championships



To all the men and women who are serving and have served in all uniform professions, a grateful nation thanks you for your sacrifice, dedication to our nation, and selfless service.

We support you and are thankful!

WHEN ONLY THE BEST WILL DO...



- Fixed or Adjustable Rib Configurations
- FOI's from 68% to 140%
- Optional Factory Release Triggers
- Right and Left Hand Stocks Available
- Optional Custom Fitting

NEVER A COMPROMISE!

For more information contact Kolar Arms or one of our regional distributors.

Elite Shotgun
Folsom, CA 415-205-3307
dave@elite-shotgun.com

Indiana Gun Club
Fortville, IN 317-940-6384
www.indiangunclub.com

Elite Shotgun
Fleetburg, IA 412-213-3597
elite@elite-shotgun.com

Michigan Shooting Center, LLC
Laino Oden, MI 248-699-0567
www.mshot.net

Elite Shotgun
Travelling Mobile Showroom
606-481-0245
www@elite-shotgun.com

Paxon Arms
Richmond, TX 214-651-9018
www.paxonarms.com

KOLAR
THE HART OF PERFORMANCE

www.kolararms.com 1788 Riverwalk Ave., Folsom, CA 95690 916-934-0000 Proudly Made in the U.S.A. 

The Alabama State Trapshooting Association

would like to thank the following:

Field Sponsors

Event Sponsors

Advertisers

And All Other Supporters

Without your help and support, we could not make
this shoot a success.

Thank You!

Alabama State Trapshooting Association, Inc.

P.O. Box 241602

Montgomery, AL 36124-1602