

2026 Alabama State Trapshooting Championships

ALABAMA
State Trapshooting
Association

ASTA

June 6-June 7

Championship Saturday

June 6

Championship Sunday

June 7

Follow Us

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Hosted By:

South River Gun Club

5202 Hwy 212 N
Covington GA 30016

770-786-3752

www.southernrivergunclub.com

**THE
ALABAMA STATE TRAPSHOOTING
ASSOCIATION (ASTA)**

PRESENTS THE

2026

**ALABAMA STATE TRAPSHOOTING
CHAMPIONSHIPS**

Program held at:

SOUTH RIVER GUN CLUB

5205 HWY 212 N

COVINGTON, GA 30016

770-786-3752

southernrivergunclub.com

The ASTA highly recommends that you presquad at SOSCLAYS to ensure a spot in an event. It is not a guarantee to have a spot unless presquaded.

Presquad closes June 5.

SIX PROGRAM TRAP FIELDS

Event Start Times

June 6.....9:00 AM

June 78:30 AM

NOTE: ALL TIMES ARE EASTERN TIME

Welcome to the 2026 Alabama State Trapshooting Championships

Hello Shooters,

Welcome to the Alabama State Trap shoot. It will be so good to see everyone. I hope you and your families have been well and are enjoying the extra time together.

I hope everyone is excited to get back on the trap line. This is a time for all of us to be back together doing what we do best. Please let me know if I can do anything to help you this weekend. Enjoy your time at the Alabama State Shoot.

Please be respectful of space between shooters and other people. I recommend that you visit [SOSCLAYS](#) to presquad to ensure a place on the shooting line.

Sincerely,

Tim Hall

ASTA President

Happy Shooting!

State Board of Directors

President.....Tim Hall
Vice President.....Todd Richardson
Secretary.....Nick Ross
Treasurer..... Tim Hall
ATA Delegate.....Wayne Sartwell

Club Representative

South River Gun Club..... Bill Clay

Miscellaneous

Camping..... Bill Clay
770-786-3752
gunclubmanager1@gmail.com

Welcome to the 2026 Alabama State Trapshooting Championships

SOUTH RIVER GUN CLUB

5205 HWY 212 N

Covington, GA 30016

770-786-3752

Southrivergunclub.com

South River Gun Club from Atlanta, GA

Take I-20 E	24.5 mi
Take exit 82 onto GA-20S/GA-138 W (McDonough Rd)	1.5 mi
Continue on McDonough Rd (GA 20W)	6.4 mi
Continue on GA Hwy 212	3.6 mi
Turn Right on Wehunt Rd	0.2 mi

Area Lodging

- **Courtyard Marriott (recommended)** (770) 922-2251
(Conyers, GA)

EXIT 82 on Interstate 20 (Intersection with GA-Hwy 138)

- **LaQuinta Inn & Suites** (770) 760-9770
- **Microtel** (770) 918-0092
- **Days Inn** (770) 278-0950
- **Hampton Inn** (770) 922-3314
- **Country Inn & Suites** (770) 483-8838
- **InTown Suites** (770) 785-2400
- **Suburban Lodge** (770) 860-9355
(770) 918-0092

EXIT 80 on Interstate 20 (intersection with West Ave)

- **Comfort Inn** (770) 760-0300
- **Best Western Premier** (678) 964-2400
- **Richfield Inn** no number available

Note: Mention South River Gun Club for possible reduced nightly rate

**WELCOME
TO THE
2026
ALABAMA STATE SHOOT**

**GOOD LUCK
AND
GOOD SHOOTING**

**ALABAMA
STATE DELEGATE &
Central Handicap Committee
*Wayne Sartwell***

2026 ASTA Annual Meeting

The Annual Meeting, the Election of Officers, and Recognition of the 2025 State Team of the Alabama State Trapshooting Association will be Saturday, June 6, 2026, following any shoot offs for singles.

All Alabama shooters are welcome and encouraged to attend this important meeting. Attendees must have current average card and meet the Delegate voting requirements of the ATA to vote.

2026 State Shoot Committees

Squadding—Scoreboard

Wayne Sartwell, Tim Hall

Event squadding will be managed at the cashiering window. Squadding will be restricted during shooting hours so don't forget to pre-squad. You can pre-squad at SOSCLAYS. Presquad is free for premium members, \$2.00 per post per event for non-members.

Trophies

Todd Richardson

ATA All American Points will be managed by ATA Office

Trap Line—Referees

Wayne Sartwell, Tim Hall

Target Setting

Boone Butler

ATA CLASSIFICATION

Classification will be as follows and all trophies will be shot for on this basis: **KNOWN ABILITY** as determined by Shoot Management.

All special categories must be declared at classification.

Each shooter must be classified by the Classification Committee composed of ASTA Officials. Pre-squadding and Classification begin on Friday June 5, 2:00 PM.

The Club will open each day at 7:00 AM for practice. Practice may be shot if fields are available. There will not be practice during the events. The program is scheduled to start at the stated times and will be shot on 6 fields. 100 targets per field. This is necessary to complete the events and shoot-offs before dark. There are two lighted fields for shoot-offs if necessary. After all shooters in a squad have completed shooting at a station, they should examine their scores. If there is an error, it must be corrected/resolved before a shot at the next station has been fired. If a shot is fired at the next station, then the results will stand — **per ATA rules**.

Those wishing to play the purses and options can do so up to the start of the event. No additions will be permitted after event has started.

A refund of entrance fees or purses will be made only when the program, or part of the program, is cancelled by the host club or if a shooter cancels his/her participation in a specific event BEFORE event starts.

If you have any questions about money, ask before you enter. The cashier will gladly explain the various monies to you.

SINGLES 5 CLASSES

97% and Over	AA
94% and Under 97%	A
91% and Under 94%	B
88% and Under 91%	C
Under 88%	D

DOUBLES 5 CLASSES

93% and Over	AA
89% and Under 93%	A
85% and Under 89%	B
78% and Under 85%	C
Under 78%	D

Special Categories

Lady I—may be declared if you are a female shooter who has not reached her 55th birthday.

Lady II—may be declared if you are a female shooter who has reached her 55th birthday.

Sub-Junior—may be declared if you are a shooter who has not reached his/her 15th birthday.

Junior—may be declared if you are a shooter who is 15 but has not reached his/her 18th birthday.

Junior Gold—may be declared if you are a shooter who is 18 but has not reached his/her 23rd birthday.

Sub Veteran—may be declared if you are a shooter who is 55 but has not reached his/her 65th birthday.

Veteran—may be declared if you are a shooter who is 65 but has not reached his/her 70th birthday.

Senior Veteran—may be declared if you are a shooter who is 70 years of age or older.

South River Gun Club (SRGC)

The SRGC Management hopes everyone has a very enjoyable 2 days shooting in Georgia. During the shoot there will be food and shells available each day.

Also, the club's insurance requires that anyone operating **ATV's** and **Golf** carts must have a valid driver's license and proof of Insurance before driving on the club grounds.

Please check in with the club house before unloading ATV's or Golf Carts.

South River Gun Club

5205 Hwy 212 N

Covington, GA 30016

770-786-3752

Waiver and Release Agreement for the Alabama State Trapshooting Championship

The following Hold Harmless Agreement has been implemented for the Alabama State Trapshooting Championship as a requirement of our insurance carrier.

By attending the Alabama State Trapshooting Championship or paying an entry fee to participate in any of the events of the Alabama State Trapshooting Championship, held under the auspices of the Alabama State Trapshooting Association, Inc. at South River Gun Club, Covington, GA, you agree to the terms and conditions of this waiver, to-wit:

I acknowledge and understand that trapshooting has inherent risks, hazards and dangers for anyone attending this Championship, I am voluntarily attending or participating in the Alabama State Trapshooting Championship sponsored by the Alabama State Trapshooting Association, Inc., with full knowledge of the inherent dangers involved, and I hereby assume and accept any and all risks of injury, including paralysis or death. I, for myself, my heirs, successors, beneficiaries, executors, assigns and subrogees, hereby knowingly and intentionally waive and release, indemnify and hold harmless Alabama State Trapshooting Association, Inc., South River Gun Club, its directors, officers, agents, employees, and volunteers, from and against any and all claims, actions, causes of action, liabilities, suits, expenses, and dangers, including personal injury and death, sustained/incurred by me, or which I cause to others, which are related to, arise out of, or are in any way connected with, my attendance or participation at this Championship.

GENERAL INFORMATION

SHOOT RULES

ATA FEE- \$4.00 DAILY, STATE FEE- \$4.00 DAILY

PRACTICE TARGETS: \$7.00. This shoot and trophies open to all specified. ATA Rules will govern the shoot. The Club reserves the right to reject any entry according to ATA rules.

A contestant may win only one trophy and one added money per event, except, “Hall of Fame” in Sundays Handicap and except as provided on page 35, Section X A-E of the “Official Rule Book”.

Ties for Champion Events and Handicap Trophies must be shot off the same day in 25 Target events for 16 yard and handicap, 10 pair for Doubles. Contestants not on hand for shoot offs will forfeit. The trophy goes to the winner of shoot offs for all events.

Singles—Shooters who do not have 1,000 16-yard targets registered with the ATA in the current and previous year combined shall be placed in Class B or higher at the discretion of the Classification Committee.

Handicap—Shooters who do not have 1,000 Handicap targets registered with the ATA in the current and previous year combined shall be assigned penalty yardage of 23 yards or their current handicap yardage, whichever is greater, unless they shoot TARGETS ONLY.

Doubles—Shooters who do not have 1000 Doubles targets registered with the ATA in the current and previous year combined shall be placed in Class B or higher at the discretion of the Classification Committee.

Juniors and Sub-Juniors without the minimum targets may waive the penalties and shoot category only, no options. The shoot management reserves the absolute right for classifying and assigning yardage to shooters based on the shooter’s known ability in any manner that they desire for this shoot. This is in accordance with ATA rules. Any shooter abusing the pullers or scorers will be disqualified.

Food will be available on the club grounds. Popular brand shells will also be available. Supply will be limited, so please bring your own shells.

The shoot management reserves the right to program changes as they deem necessary for the smooth running of this shoot. However, the program will be followed unless a change is required.

GENERAL INFORMATION

SHOOT RULES

All Ladies 1 & 2, Sub-Juniors, Junior Gold, Juniors, Sub-Veterans, Veterans & Sr. Veterans must declare their special category at the time of classification in any registered tournament if they wish to compete as a category shooter. Without such declaration, the contestant will not be allowed to compete for the applicable category trophy. No contestant will be allowed to declare or change a special category after firing his/her first shot. There will be no exceptions to this rule.

NOTE:

The ASTA cannot be responsible for lost checks due to an incorrect mailing address. Please verify your address at the Classification and Cashiering Desk at time of classification.

TROPHY PICK-UP

All Resident event trophies for Championship events will be available for pick up at the end of each day. Non-Resident cash trophies and options will be mailed to the winners.

PICTURES FOR TRAP AND FIELD

The ASTA would like to request that the in-State trophies winners have their picture made for possible placement in the Trap and Field Magazine at the time your trophy is picked up. Check with Shoot management about pictures.

DISQUALIFICATION NOTICE

Alcohol and /or drugs impair judgment and the ATA rules pertaining to alcohol and/or drugs will be enforced by Club Management. This rule shall be strictly complied with and shall apply to practice shooting as well as regular events. Violation of these rules will result in disqualification.

**GUN SAFETY IS PROMOTED BY THE ATA. ANYONE VIOLATING GUN SAFETY RULES
WILL BE DISQUALIFIED FROM FURTHER COMPETITION.**

2025

**ALABAMA STATE TRAPSHOOTING
CHAMPIONS**

SINGLES	Tyler Cross	196X200
DOUBLES	Nathan W Richardson	96X100
HANDICAP	William M Campbell	97X100
HIGH ALL AROUND	William M Campbell	383X400
HIGH OVER ALL	John White IV	938X1000

REGISTRATION CERTIFICATE

This certifies that the Alabama State Trapshooting Association has been authorized to hold a Registered Shoot at the South River Gun Club, Covington, GA, on June 6th and June 7th, 2026.

The Amateur Trapshooting Association rules will govern the shoot and the scores will be included in the Official ATA Records.

One participation pin will be given to each shooter when classified.

Targets at this competition will be White Flyer Orange Dome targets.

2025

ALABAMA STATE TRAPSHOOTING TEAM MEMBERS

Member Name	%
John White IV, Captain	95.23
Aiden Thompson	92.01
Dan Jones	91.57
Evan Oleary	91.48
William Berryman	89.44
Jesse Burgher	88.89
Larry Sexton	84.05
Evan Brammer	82.85
Colt Thompson	80.86
Slade Ridle	79.35

2026

ALABAMA STATE TEAM TARGET REQUIREMENTS ARE AS FOLLOWS:

1,500 SINGLES

1,500 HANDICAPS

1,000 DOUBLES

AND SHOOT IN THE ALABAMA STATE SHOOT.

ALABAMA STATE SINGLES CHAMPIONSHIP SATURDAY

JUNE 6, 2026

Event 1—9:00 am

Sponsored by Timothy A. Hall

200 Targets

ENTRY..... \$100.00

Divided Percentage System (60%, 40%)

LEWIS PURSE (3 Classes)..... \$10.00

ATA Trophy to Resident

Champion

Runner-Up

Class Champions AA, A, B, C, D

Lady 1 & 2, Junior Gold, Junior, Sub-Junior, Sub-Veteran, Veteran, & Sr. Veteran

CASH TROPHIES Non-Resident To

Champion..... \$56.00

5 Classes AA, A, B, C, D..... \$34.00

Lady 1 & 2, Junior Gold, Junior, Sub-Junior, Sub-Veteran, Veteran, & Sr. Veteran..... \$34.00

Cash trophies to be mailed to winners

Randy Adams Trophy

To the Junior or Sub-Junior in State with the highest score on the 200 Singles Targets in this event.

ALABAMA STATE DOUBLES CHAMPIONSHIP SUNDAY

JUNE 7, 2026

Event 2—8:30 am

50 Pair-100 Targets-(5 Classes)

ENTRY.....	\$50.00
Divided Percentage System (60%, 40%)	
LEWIS PURSE (2 Classes).....	\$10.00

ATA Trophy to Resident

Champion,
Runner-Up
Class Champions AA, A, B, C, D
Lady 1 & 2, Junior Gold, Junior, Sub-Junior
Sub-Veteran, Veteran, & Sr. Veteran

Cash Trophies **Non-Resident To**

Champion.....	\$56.00
5 Classes.....	\$33.00
Lady 1 & 2, Junior Gold, Junior, Sub-Junior, Sub-Vet, Vet and Sr-Vet.....	\$33.00

Cash trophies will be mailed to winners

ALABAMA STATE HANDICAPS CHAMPIONSHIP SUNDAY

JUNE 7, 2026

Event 3

Sponsored by WAYNE SARTWELL

100 Targets 19-27 Yard

ENTRY	\$50.00
Divided Percentage System (60%, 40% each money for the 100)	
LEWIS PURSE (3 Classes).....	\$10.00

ATA Trophy to Resident

Champion
Runner-Up
3rd, 4th, 5th, 6th Places
Lady 1 & 2, Junior Gold, Junior, Sub-Junior, Sub-Veteran, Veteran, & Sr. Veteran

CASH TROPHIES

Non-Resident To

Champion.....	\$56.00
Yardage Champions 19-21, 22-24, 25-27.....	\$36.00
Lady 1 & 2, Junior Gold, Junior, Sub-Junior, Sub-Veteran, Veteran, & Sr. Veteran.....	\$36.00

Cash trophies will be mailed to winners

Trophy to Alabama-Georgia Combined State Handicap Champion must be an Alabama or Georgia Resident and Shoot in both State Championship Events
Tie will be determined by shoot-off

**ALABAMA STATE HIGH ALL-
AROUND CHAMPIONSHIP**

400 TARGETS

200 SINGLES-100 HANDICAP-100 DOUBLES

Event 4

ATA Trophy

Resident Champion

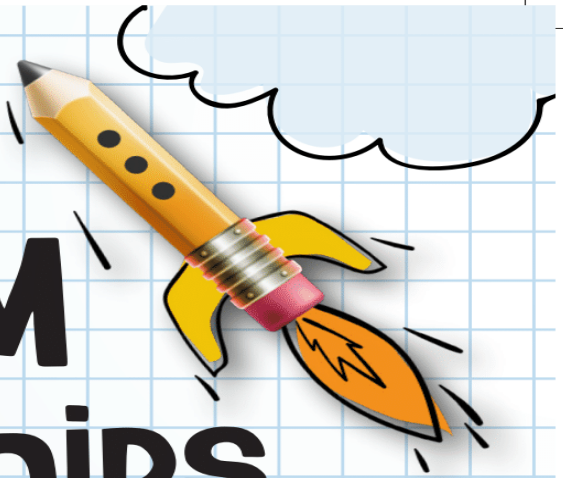
**Cash Trophy to
Non-Resident**

Champion..... \$56

Cash Trophy will be mailed to winner

Shoot for the moon with the

2026 AIM Scholarships



As always, AIM will offer yearly scholarships to eligible members. Thanks to the Pat & Penny Ireland Memorial Scholarship Fund, we are now able to offer additional scholarships!



\$45,000 worth of Scholarships Available in the 2026 Target Year!

18 SCHOLARSHIPS

6 FOR ACADEMICS - 6 FOR INTEGRITY - 6 FOR MARKSMANSHIP

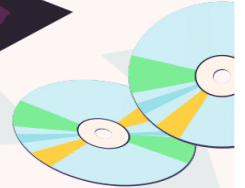
Each Scholarship will be worth \$2,500.

Details of additional scholarships can be found on www.aim4ata.com

★ **Applications available now on the "About" page of www.aim4ata.com**

Contact the ATA office for additional information at

aim@shootata.com



the totally rad

2026

AIM

SWEEPSTAKES

Over \$20,000
in prizes!



Easy to enter!

1. Join the AIM program
2. Shoot registered ATA events
3. It's that easy!

*You get a chance for every event you shoot
Limit 1 prize per shooter*

All 2026 prizes must be claimed by December 31, 2026

Easy to enter! Over \$20,000 in prizes! 1. Join the AIM program 2. Shoot registered ATA events 3. It's that easy! All 2026 prizes must be claimed by December 31, 2026. You get a chance for every event you shoot. Limit 1 prize per shooter. The totally rad SWEEPSTAKES 2026

WHY JOIN AIM?



AIM IS THE OFFICIAL YOUTH PROGRAM OF THE AMATEUR TRAPSHOOTING ASSOCIATION!

Shooters age 22 and under can join!

*Experience team competition on a level playing field
Compete with those of the same age and skill level
Lots of trophy opportunities through AIM only competitions
Opportunities for scholarships starting at the age of 16
Win guns & ammo in our Sweepstakes
Extra recognition with the AIM Annual Teams*



aim4ata.com • aim@shootata.com • 618-449-2224

Join us at the 113th Annual Mississippi State Trap Shoot

Coast Rifle and Pistol Club

16706 HIGHWAY 67

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May 21 -24, 2026

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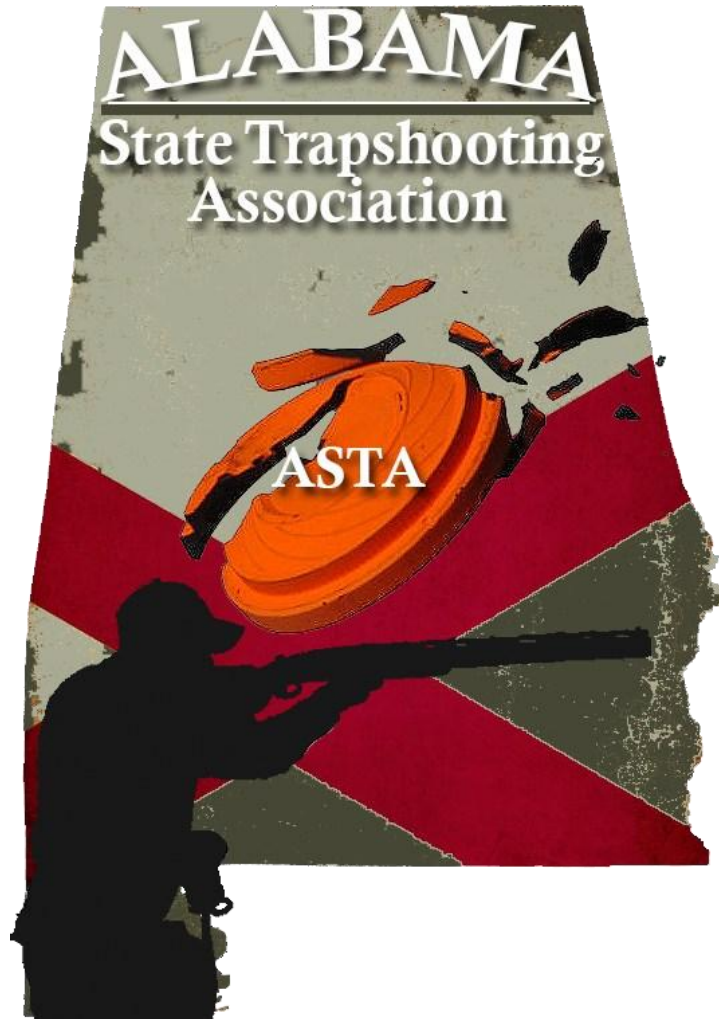
Josh Taylor, Midwest/Southeast Sales Manager

9104 Humbert Road Brighton, IL 62012

Office: 618-466-9315 Fax: 618-466-9316

email: jtaylor@whiteflyer.com

Alabama State Trapshooting Association (ASTA)



alabamatrap.com

Also on Facebook and Twitter

facebook.com/alabamatrap

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STAY INFORMED AND CHECK FOR UPCOMING EVENTS



Gun Club Fund

Raffle



ENTER FOR YOUR CHANCE TO WIN A
KOLAR GUN IN THE 2026 GUN CLUB RAFFLE

proceeds benefit local gun clubs nationwide

TICKETS ARE
6 FOR \$100 OR
\$20 EACH

Tickets can be purchased online on the ATA website: shootata.com,
or by contacting your ATA State/Provincial Delegate, ATA State/Provincial Secretary,
or the ATA Office: info@shootata.com or 618-449-2224

Raffle ends August 7 at noon

DRAWING WILL BE HELD 8/7/2026 DURING THE 2026 GRAND AMERICAN CLOSING CEREMONY

Over \$350,000

donated to gun clubs the last few years!

All ticket stubs and unsold tickets must be returned to the ATA office by 7/24/2026 at Amateur Trapshooting Association, PO Box 519, Sparta, IL 62286. Returned unsold tickets will be available for purchase at the 2026 Grand American. Raffle tickets/entries will not be available once all tickets are sold. The recipient will receive a V-2G form from the ATA, and will be responsible for any federal, state, and local income taxes.



UPCOMING SHOOTS

presented by the



US OPEN
May 27-31, 2026

**AIM GRAND NATIONAL YOUTH
TRAPSHOOTING CHAMPIONSHIPS**
July 23-27, 2026

**GRAND AMERICAN WORLD
TRAPSHOOTING CHAMPIONSHIPS**
July 29-August 8, 2026

**ALL SHOOTS HELD IN SPARTA, IL AT THE
WORLD SHOOTING & RECREATIONAL COMPLEX.**

VISIT WWW.SHOOTATA.COM FOR MORE INFORMATION.

PHOTO CREDIT TO MICHELE MALCOM

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- The ATA community's go-to magazine.

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To all the men and women who are serving and have served in all uniform professions, a grateful nation thanks you for your sacrifice, dedication to our nation, and selfless service.

We support you and are thankful!

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- Optional Custom Fitting

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The Alabama State Trapshooting Association

would like to thank the following:

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And All Other Supporters

Without your help and support, we could not make
this shoot a success.

Thank You!

Alabama State Trapshooting Association, Inc.

P.O. Box 241602

Montgomery, AL 36124-1602